



THE BOARD of SUPERVISORS

First District



**Gloria
Molina**

Second District



**Yvonne
Brathwaite
Burke**

Third District



**Zev
Yaroslavsky**

Fourth District



**Don
Knabe**

Fifth District



**Michael D.
Antonovich**

**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 **[REPORT OF ACTION TAKEN IN CLOSED SESSION**

2 **ON FEBRUARY 18, 2003 ON PAGE 78.**

3 FOR YOUR INFORMATION, THERE IS NO REPORTABLE ACTION AS A
4 RESULT OF TODAY'S CLOSED SESSION.]

5

6 **SUP. BURKE, CHAIR:** THE MEETING WILL PLEASE COME TO ORDER.

7 WOULD EVERYONE PLEASE STAND FOR THE INVOCATION, WHICH WILL BE

8 LED BY M.S.S. KIRTAN SINGH KHALSA, A SIKH DHARMA FROM LOS

9 ANGELES, SECOND DISTRICT, AND THE PLEDGE OF ALLEGIANCE BY

10 JAVIER GONZALEZ, WHO IS A MEMBER OF LA PUENTE, POST NUMBER 75

11 AMERICAN LEGIONS IN THE FIRST DISTRICT.

12

13 **M.S.S. KIRTAN SINGH KHALSA:** LET'S BOW OUR HEADS. DEAR LORD,

14 WE'VE COME TOGETHER TODAY TO BE IN YOUR PRESENCE AS, WHEREVER

15 WE GO, WE ARE IN YOUR PRESENCE. GUIDE US IN THE WORK THAT YOU

16 GIVE US TO DO EACH DAY, IN OUR VARIOUS DIFFERENT WALKS OF

17 LIFE, AND HELP US TO REMEMBER YOU THROUGHOUT EVERY ACTION,

18 EVERY WORD, AND EVERY KIND THOUGHT THAT WE HAVE. BLESS US WITH

19 THE POWER OF COMPASSION, KINDNESS, AND LOVE. HELP US TO ALWAYS

20 REMEMBER THAT YOU -- ALL THINGS COME FROM YOU AND ALL THINGS

21 WILL GO TO YOU. IF WE CANNOT SEE YOU, GOD IN ALL THEN WE

22 CANNOT SEE YOU AT ALL. PLEASE BRING PEACE TO THIS EARTH, BRING

23 PEACE WITHIN OUR OWN BEINGS SO THAT WE MAY BE HARBINGERS OF

24 PEACE IN OUR FAMILIES, IN ALL OF OUR RELATIONS, IN OUR SIMPLE

25 EXISTENCE. WE OFFER THIS PRAYER IN YOUR NAME WITH HUMILITY AND



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1 WE ASK FOR YOUR GRACE TO BE UPON US ALWAYS, AND ESPECIALLY
2 UPON THOSE WHO ARE CALLED IN THEIR LEADERSHIP POSITIONS TO
3 LEAD US. THANK YOU.

4

5 **JAVIER GONZALEZ:** PLEASE FACE THE FLAG AND JOIN ME IN THE
6 PLEDGE OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE]

7

8 **SUP. BURKE, CHAIR:** I AM VERY PLEASED TO WELCOME SIKH KIRTAN
9 SINGH KHALSA, WHO IS MINISTER OF THE SIKH DHARMA AND HAS BEEN
10 PART OF THE SIKH MINISTRY SINCE 1982. AND MR. KHALSA HAS
11 SERVED AS A REGULAR MEMBER OF THE CONSULATE CONSUL, AND
12 INTERNATIONAL BODY OF SIKH MINISTERS AS WELL AS SECRETARY OF
13 BARGUARA AND UARAM DASH ASHAM OF WEST LOS ANGELES. HE'S SERVED
14 AS A SPOKESPERSON FOR THE SIKH COMMUNITY AT LARGE TO HELP
15 FOSTER A DEEPER UNDERSTANDING OF SIKHS AND SIKH VALUES AND WE
16 CERTAINLY APPRECIATE YOUR BEING HERE OFFERING THOSE WORDS OF
17 INSPIRATION. [APPLAUSE]

18

19 **SUP. MOLINA:** THANK YOU. I'D LIKE TO PRESENT A CERTIFICATE OF
20 APPRECIATION TO JAVIER GONZALEZ. MR. GONZALEZ IS WITH THE LA
21 PUENTE POST 75 OF THE AMERICAN LEGION. HE HAS SERVED AS A
22 CORPORAL IN THE THIRD MARINE DIVISION IN THE UNITED STATES
23 MARINE CORPS FROM 1968 TO 1970 AND SAW BATTLE IN VIETNAM. HIS
24 MANY DECORATIONS INCLUDE THE PRESIDENTIAL UNIT CITATION, A
25 NATIONAL DEFENSE SERVICE MEDAL, A VIETNAM SERVICE MEDAL, A



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1 MEDAL OF GOOD CONDUCT AS WELL AS THE PURPLE HEART. MR.
2 GONZALEZ IS MARRIED, HE HAS FOUR CHILDREN AND RESIDES IN THE
3 NORTH-EAST PART OF LOS ANGELES. THANK YOU SO MUCH FOR LEADING
4 US IN THE PLEDGE OF ALLEGIANCE. [APPLAUSE]

5

6 **SUP. BURKE, CHAIR:** OKAY. WE'LL CALL THE AGENDA.

7

8 **CLERK VARONA-LUKENS:** THANK YOU, MADAM CHAIR AND MEMBERS OF THE
9 BOARD. WE'LL BEGIN ON PAGE 2. ON ITEM CS-2, THE COUNTY COUNSEL
10 REQUESTS A ONE-WEEK CONTINUANCE.

11

12 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, CS-2 IS CONTINUED FOR
13 ONE WEEK.

14

15 **CLERK VARONA-LUKENS:** BOARD OF SUPERVISORS ITEMS 1 THROUGH 18,
16 I HAVE THE FOLLOWING REQUEST. ON ITEM NUMBER 2, AS NOTED ON
17 THE GREEN SHEET, SUPERVISOR YAROSLAVSKY REQUESTS THE ITEM BE
18 REFERRED BACK TO HIS OFFICE.

19

20 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

21

22 **CLERK VARONA-LUKENS:** ON ITEM NUMBER 3, SUPERVISOR KNABE OFFERS
23 AN AMENDMENT AND IT SHOULD BE "AND AUTHORIZE THE CHAIR TO
24 EXECUTE ANY GRANT DOCUMENTS, IF NECESSARY." ON ITEM NUMBER 7,
25 THAT INCLUDES REVISIONS AS NOTED ON THE GREEN SHEET. ON ITEM



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1 NUMBER 8, HOLD FOR SUPERVISOR YAROSLAVSKY. HOWEVER, SUPERVISOR
2 ANTONOVICH REQUESTS A ONE-WEEK CONTINUANCE.

3

4 **SUP. BURKE, CHAIR:** WOULD YOU LIKE TO HOLD THAT, OR ONE WEEK
5 OKAY?

6

7 **SUP. YAROSLAVSKY:** I'M SORRY?

8

9 **SUP. BURKE, CHAIR:** ON 8, IS A ONE-WEEK CONTINUANCE ALL RIGHT?

10

11 **SUP. YAROSLAVSKY:** YEAH, IS SOMEBODY ASKING FOR ONE WEEK?

12

13 **SUP. BURKE, CHAIR:** YES MIKE.

14

15 **SUP. YAROSLAVSKY:** THAT'S FINE, THAT'S FINE.

16

17 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, AND NUMBER 8 WILL BE
18 CONTINUED FOR ONE WEEK.

19

20 **CLERK VARONA-LUKENS:** ON ITEM NUMBER 15, HOLD FOR SUPERVISOR
21 BURKE.

22

23 **SUP. BURKE, CHAIR:** I HAVE JUST THREE WORDS TO ADD TO THAT
24 ITEM. AT THE VERY END OF THE MOTION, INCLUDING COST ESTIMATES,
25 WITHIN SIX MONTHS FROM TODAY, AND I'LL MOVE, OKAY.



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1

2 **SUP. YAROSLAVSKY:** SECOND.

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT. ON THE REMAINDER -- I'M SORRY.

5

6 **CLERK VARONA-LUKENS:** EXCUSE ME. ONE OTHER ITEM, MADAM CHAIR.

7 ON ITEM NUMBER 17, PETER BAXTER REQUESTS THAT THE ITEM BE

8 HELD.

9

10 **SUP. BURKE, CHAIR:** ALL RIGHT. WE'LL HOLD ITEM 17. ON ITEM
11 NUMBER 3, AS AMENDED, AND ITEM NUMBER 15, AS AMENDED, IT'S
12 MOVED BY KNABE, SECONDED BY MOLINA. WITHOUT OBJECTION, THE
13 ADMINISTRATIVE ITEMS ARE APPROVED. BOARD OF SUPERVISORS ITEMS
14 ARE APPROVED.

15

16 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 19 THROUGH
17 22.

18

19 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.
20 WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK VARONA-LUKENS:** BEACHES AND HARBORS, 23.

23

24 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.
25 WITHOUT OBJECTION, SO ORDERED.



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1

2 **CLERK VARONA-LUKENS:** CHILDREN'S PLANNING COUNCIL, ITEM 24.

3

4 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.

5 WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK VARONA-LUKENS:** COMMUNITY DEVELOPMENT COMMISSION, ITEM

8 25.

9

10 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY MOLINA.

11 WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** ON ITEM 26, THE COUNTY COUNSEL'S

14 RECOMMENDATION, TOM BARROW REQUESTS THAT THAT ITEM BE HELD.

15

16 **SUP. BURKE, CHAIR:** ITEM 26 WILL BE HELD.

17

18 **CLERK VARONA-LUKENS:** FIRE DEPARTMENT, ITEM 27.

19

20 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.

21 WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK VARONA-LUKENS:** FISH AND GAME COMMISSION, ITEM 28.

24



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1 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY
2 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEMS 29 THROUGH 35. ON
5 ITEM NUMBER 33, THE DIRECTOR IS REQUESTING A ONE-WEEK
6 CONTINUANCE. HOWEVER, GENEVIEVE CLAVREUL REQUESTS TO SPEAK ON
7 THAT ITEM.

8

9 **SUP. BURKE, CHAIR:** WE'LL CONTINUE IT FOR ONE WEEK. I SUSPECT
10 THAT GENEVIEVE WILL BE HERE NEXT WEEK, THEN. YOU WANT TO SPEAK
11 TODAY? ALL RIGHT. WE'LL HOLD 33.

12

13 **CLERK VARONA-LUKENS:** ALL RIGHT. AND ON ITEM 35, I'M GOING TO
14 HOLD THAT, BUT THE DIRECTOR ALSO REQUESTS THAT THE ITEM
15 INCLUDE A WAIVER OF CONFIDENTIALITY AS THE CONDITION OF
16 REPRESENTATION. AND SUPERVISOR MOLINA IS REQUESTING THAT THAT
17 ITEM BE HELD.

18

19 **SUP. BURKE, CHAIR:** ALL RIGHT. ITEM 35 WILL BE HELD. ON THE
20 REMAINDER, MOVED BY MOLINA, SECONDED BY ANTONOVICH. WITHOUT
21 OBJECTION, SO ORDERED.

22

23 **CLERK VARONA-LUKENS:** INTERNAL SERVICES, ITEM 36.

24



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1 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.

2 WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** PUBLIC SOCIAL SERVICES. ON ITEM 37, HOLD
5 FOR SUPERVISOR ANTONOVICH.

6

7 **SUP. BURKE, CHAIR:** THAT'LL BE HELD.

8

9 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 38 THROUGH 56. ON
10 ITEM NUMBER 38, HOLD FOR SUPERVISOR MOLINA. AND THE REST ARE
11 BEFORE YOU.

12

13 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY KNABE, SECONDED
14 BY MOLINA. WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK VARONA-LUKENS:** SHERIFF, ITEMS 57 THROUGH 60. ON ITEM
17 NUMBER 57, HOLD FOR SUPERVISOR YAROSLAVSKY.

18

19 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY YAROSLAVSKY,
20 SECONDED BY KNABE. WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, ON ITEMS
23 61, 62, AND 63, THE CHIEF ADMINISTRATIVE OFFICER REQUESTS A
24 TWO-WEEK CONTINUANCE TO MARCH 4, 2003. 64 AND 65 ARE BEFORE
25 YOU.



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1

2 **SUP. BURKE, CHAIR:** ITEM 61, 62, AND 3 WILL BE CONTINUED FOR
3 TWO WEEKS. ON THE REMAINDER, MOVED BY ANTONOVICH, SECONDED BY
4 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

5

6 **CLERK VARONA-LUKENS:** ORDINANCE FOR INTRODUCTION, ON ITEM 66,
7 AN ORDINANCE AMENDING TITLE 3, ADVISORY COMMISSIONS AND
8 COMMITTEES AND TITLE 6 SALARIES OF THE LOS ANGELES COUNTY CODE
9 BY CLARIFYING PROCEDURES FOR THE PERFORMANCE RATING OF ONE
10 EMPLOYEE CLASSIFICATION. THAT ITEM IS BEFORE YOU.

11

12 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.
13 WITHOUT OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** ORDINANCE FOR ADOPTION, ITEM 67.

16

17 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY MOLINA.
18 WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** SEPARATE MATTER, 68, IS THE TREASURER AND
21 TAX COLLECTOR'S RECOMMENDATION TO ADOPT A RESOLUTION
22 AUTHORIZING THE ISSUANCE AND SALE OF PALOS VERDES PENINSULA
23 UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BONDS 2000 ELECTION
24 SERIES C, AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED
25 \$10,429,901.55.



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1

2 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.
3 WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** MISCELLANEOUS, ADDITIONS TO THE AGENDA
6 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE
7 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF
8 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA.
9 69-A.

10

11 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.
12 WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** 69-B.

15

16 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.
17 WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK VARONA-LUKENS:** 69-C.

20

21 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.
22 WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK VARONA-LUKENS:** 69-D.

25



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1 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY
2 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** 69-E.

5

6 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.
7 WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK VARONA-LUKENS:** 69-F.

10

11 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY MOLINA.
12 WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** AND ON ITEM 69-G, THE SET DATE FOR THE
15 PROPOSED HEARING SHOULD BE APRIL 8TH.

16

17 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH,, AND THAT DATE SHOULD
18 BE SET FOR APRIL 8TH, 2003. SECONDED BY KNABE. WITHOUT
19 OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** AND THAT COMPLETES THE READING OF THE
22 AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH
23 SUPERVISORIAL DISTRICT NUMBER 3.

24



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1 **SUP. BURKE, CHAIR:** I'LL DO THE EMPLOYEE OF THE MONTH AT THIS
2 TIME, AND THEN --

3

4 **SUP. MOLINA:** MS. BURKE? MS. BURKE?

5

6 **SUP. BURKE, CHAIR:** YES?

7

8 **SUP. MOLINA:** ON ITEM NUMBER 35, THEY AMENDED IT AS WE
9 REQUESTED. I THINK THEY READ THE AMENDMENT, AND SO I'D LIKE TO
10 REMOVE MY HOLD ON IT.

11

12 **SUP. BURKE, CHAIR:** ALL RIGHT. ITEM 35, MOVED BY MOLINA AS
13 AMENDED, SECONDED BY ANTONOVICH. WITHOUT OBJECTION, SO
14 ORDERED.

15

16 **SUP. YAROSLAVSKY:** HOW WAS IT AMENDED? I'M SORRY?

17

18 **SUP. BURKE, CHAIR:** PARDON ME?

19

20 **SUP. YAROSLAVSKY:** HOW WAS IT AMENDED?

21

22 **SUP. MOLINA:** IT WAS AMENDED SO THAT THERE IS NOT A WAIVER OF
23 CONFIDENTIALITY. THEY AMENDED IT TO INCLUDE THAT.

24



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1 **SUP. BURKE, CHAIR:** IT'S A PLEASURE TO INTRODUCE THE FEBRUARY
2 2003 EMPLOYEE OF THE MONTH, TANIA M. OWENS. DEPUTY OWENS, A
3 16-YEAR VETERAN OF LAW ENFORCEMENT OF THE COUNTY OF LOS
4 ANGELES IS A DETECTIVE WITH THE SHERIFF'S DEPARTMENT FAMILY
5 CRIMES BUREAU, WHERE SHE INVESTIGATES AND RESOLVES REPORTS OF
6 ALLEGED CHILD ABUSE. SINCE 1995, SHE HAS BEEN ASSIGNED TO
7 CRISIS NEGOTIATION TEAM OF THE SHERIFF'S DEPARTMENT AND HAS
8 PLAYED A CRITICAL ROLE IN DIFFUSING TENSE SITUATIONS, WHICH
9 HAS SPARED HER FOLLOW OFFICERS HOSTAGES AND THE HOSTAGE TAKER
10 FROM HAZARDOUS AND DEADLY ENCOUNTERS. HER EFFORTS AS A
11 TENACIOUS INVESTIGATOR WHO OBTAINS AN ABOVE-AVERAGE NUMBER OF
12 CRIMINAL COMPLAINTS AGAINST OFFENDERS WHILE ENSURING THAT ALL
13 ALLEGATIONS ARE SUFFICIENTLY SUBSTANTIATED, HAS BEEN
14 RECOGNIZED BY MEMBERS OF THE DISTRICT ATTORNEY'S OFFICE, THE
15 DEPARTMENT OF CHILDREN AND FAMILY SERVICES, AND THE MEDICAL
16 COMMUNITY AS A SUPPORTIVE CHILD ADVOCATE. DEPUTY OWENS IS
17 TIRELESS AND UNSELFISH WITH HER PERSONAL TIME, FROM TEACHING
18 YOUNG CHILDREN AND WOMEN SELF-DEFENSE TO PROVIDING GUIDANCE
19 AND COUNSELING TO ASPIRING POLICE OFFICERS ENROLLED IN THE
20 SHERIFF'S EXPLORER PROGRAM. IN RECOGNITION OF THESE
21 ACCOMPLISHMENTS, YOUR DEDICATION AND HARD WORK, IT'S MY
22 PLEASURE TO CONGRATULATE AND PRESENT THIS SCROLL COMMENDING
23 YOU AS THE FEBRUARY 2003 COUNTY EMPLOYEE OF THE MONTH. [
24 APPLAUSE]

25



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1 **DEPUTY OWEN:** SPEECH OKAY. GOOD AFTERNOON, LADIES AND
2 GENTLEMEN. IT'S REALLY A PLEASURE FOR ME TO BE HERE TODAY. TWO
3 REASONS. BECAUSE I FEEL VERY HUMBLLED BY HAVING BEEN CHOSEN THE
4 L.A. COUNTY EMPLOYEE OF THE MONTH. AS I UNDERSTAND IT, THERE
5 WERE A TOTAL OF EIGHT INDIVIDUALS WHO WERE -- WHOSE NAMES WERE
6 SUBMITTED FOR THIS PRESTIGIOUS AWARD, AND I CAN CERTAINLY TELL
7 YOU, AND I'M SPEAKING FOR ALL EIGHT OF US, THAT WHEN WE'RE
8 INVOLVED WITH THE COMMUNITY IN THE WAY THAT THEY ARE, WE DON'T
9 DO IT FOR RECOGNITION, AND WE CERTAINLY DON'T DO IT TO COME UP
10 HERE AND RECEIVE AN AWARD; WE DO IT FOR TWO REASONS: ONE IS
11 BECAUSE -- THE FIRST REASON, BECAUSE WE CARE AND, NUMBER TWO,
12 BECAUSE WE BELIEVE, AND WE DO IT FROM THE HEART. BUT
13 NONETHELESS, I THANK THE SELECTION COMMITTEE FOR CHOOSING ME
14 AS THE EMPLOYEE OF THE MONTH.

15

16 **SUP. BURKE, CHAIR:** CONGRATULATIONS. [APPLAUSE]

17

18 **DEPUTY OWEN:** YEAH, I'D LIKE TO TAKE THIS TIME AND INTRODUCE MY
19 HUSBAND, WHO I CALL MY ROCK. WITHOUT HIM, I WOULDN'T BE
20 SUCCESSFUL IN THE PROGRAMS THAT I'M IN. MY HUSBAND, STEVE
21 OWEN. [APPLAUSE]

22

23 **DEPUTY OWEN:** ANOTHER THANK YOU GOES TO MY CAPTAIN, PATTY
24 MINETELLO FOR BELIEVING, AND MY IMMEDIATE SUPERVISOR SERGEANT
25 MIKE BECKER, WHEN HE SUBMITTED THE LETTER OF RECOMMENDATION,



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1 AND FOR FORWARDING MY NAME AND LETTER TO THE SELECTION BOARD.

2 THANK YOU. [APPLAUSE]

3

4 **DEPUTY OWEN:** AND OUR CHIEF, MICHAEL SODERBERGH. THANK YOU FOR
5 BEING HERE AND THANK YOU FOR MY FELLOW SHERIFF DEPARTMENT
6 PERSONNEL FOR BEING HERE TO SUPPORT ME TODAY.

7

8 **SUP. BURKE, CHAIR:** THIRD DISTRICT.

9

10 **SUP. YAROSLAVSKY:** OKAY. I'D LIKE TO ASK VIRGINIA HASTINGS --
11 VIRGINIA PRICE HASTINGS TO COME UP FOR HER PRESENTATION.
12 MEMBERS OF THE BOARD, IT'S WITH MIXED EMOTIONS THAT I PRESENT
13 THIS RESOLUTION TO VIRGINIA PRICE HASTINGS. UPON HER
14 RETIREMENT FROM COUNTY SERVICE, VIRGINIA PRICE HASTINGS HAS
15 SERVED WITH DISTINCTION AS A VALUED EMPLOYEE OF THE COUNTY OF
16 LOS ANGELES DEPARTMENT OF HEALTH SERVICES FOR THE PAST 43
17 YEARS. SHE BEGAN HER CAREER IN 1960 AS A STENOGRAPHER AT L.A.
18 COUNTY U.S.C. MEDICAL CENTER AND SHE ROSE THROUGH THE RANKS TO
19 EVENTUALLY BECOME A WELL KNOWN AND RESPECTED DIRECTOR OF THE
20 EMERGENCY MEDICAL SERVICES AGENCY IN JANUARY OF 1993. THROUGH
21 HER EXPERTISE, COMMITMENT, AND TIRELESS EFFORTS, VIRGINIA IS
22 DIRECTLY RESPONSIBLE FOR THE STEADY IMPROVEMENT AND CONSISTENT
23 HIGH QUALITY OF EMERGENCY MEDICAL SERVICES SINCE THE AGENCY'S
24 INCEPTION IN 1976. SHE'S EARNED THE RESPECT, ADMIRATION AND
25 AFFECTION OF HER COLLEAGUES IN THE DEPARTMENT, THROUGHOUT THE



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1 COMMUNITY AND ACROSS THE STATE FOR HER CONSCIENTIOUS EFFORTS
2 ON BEHALF OF THE COUNTY'S HEALTHCARE DELIVERY SYSTEM AND
3 PARTICULARLY HER COMMITMENT TO ESTABLISH, MAINTAIN AND
4 STRENGTHEN ITS TRAUMA AND EMERGENCY SERVICES NETWORK. SHE
5 EXEMPLIFIES THE COUNTY VISION THROUGH HER DEMONSTRATED
6 COMPASSION AND COMMITMENT TO PATIENT WELFARE AND HER PERSONAL
7 INTEGRITY AND HER CAN-DO ATTITUDE. NOW THEREFORE BE IT
8 RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS
9 ANGELES THAT VIRGINIA PRICE HASTINGS IS HEREBY HIGHLY
10 COMMENDED FOR HER OUTSTANDING PUBLIC SERVICE AND FOR ALL HER
11 PERSONAL AND PROFESSIONAL ACCOMPLISHMENTS, AND SHE IS EXTENDED
12 SINCERE THANKS AND BEST WISHES FOR A HAPPY, REWARDING AND
13 WELL-EARNED RETIREMENT. I'LL JUST ADD A COUPLE OF WORDS. WHEN
14 WE STARTED TO KICK AROUND THE IDEA OF MEASURE "B" DURING THE
15 SUMMER, THERE WERE TWO PEOPLE WE HAD TO REALLY CONSULT. ONE
16 WAS THE FINANCIAL GURUS AT THE DEPARTMENT AND THE OTHER WERE
17 THE POLICY GURUS, AND VIRGINIA WAS A KEY -- WAS A KEY PLAYER
18 IN THAT IN TELLING US WHAT WE NEEDED, WHAT WE HAD TO DO, AND
19 IN ORDER TO MAINTAIN, AND AT THE END OF THE DAY, COME OUT WITH
20 A STABLE AND EFFECTIVE TRAUMA AND E.M.S. SYSTEM. BUT IT'S NOT
21 JUST THIS LAST SUMMER THAT WE RELIED ON HER. ALL FIVE OF US
22 AND OUR PREDECESSORS HAVE RELIED ON HER OVER THE YEARS FOR
23 IMPORTANT INPUT INTO THE ISSUE OF DELIVERY OF TRAUMA CARE AND
24 EMERGENCY MEDICAL SERVICES THROUGHOUT THE COUNTY OF LOS
25 ANGELES, BOTH IN THE PUBLIC SECTOR IN OUR HOSPITALS AS WELL AS



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1 THE PRIVATE SECTOR. SHE'S BEEN AN UNPARALLELED RESOURCE TO
2 EVERYONE WHO'S INVOLVED IN THIS VERY IMPORTANT ISSUE, AND HER
3 RETIREMENT WILL CREATE CERTAINLY A VOID THAT WILL BE HARD TO -
4 - HARD TO FILL. SO, VIRGINIA, ON MY BEHALF, AND ALL FIVE
5 MEMBERS OF THE BOARD WHO'VE SIGNED THIS RESOLUTION, WE WANT TO
6 THANK YOU FOR YOUR EXTENSIVE SERVICE TO THE COUNTY OF LOS
7 ANGELES AND ON BEHALF OF THE MANY, MANY PEOPLE WHO DON'T EVEN
8 KNOW YOUR NAME BUT WHO ARE ALIVE TODAY AND WHO WERE KEPT ALIVE
9 LONGER THAN THEY OTHERWISE WOULD'VE THANKS TO YOUR CAREER AND
10 YOUR EFFORTS, WE WANT TO THANK YOU AS WELL. CONGRATULATIONS ON
11 A GREAT CAREER. [APPLAUSE]

12

13 **VIRGINIA PRICE HASTINGS:** THANK YOU. I'VE ALWAYS WANTED ONE OF
14 THESE, AND IT TOOK ME 43 YEARS TO GET ONE, SO THANK YOU VERY
15 MUCH. THERE'S TOO MANY PEOPLE FOR ME TO THANK TO NAME EVERYONE
16 INDIVIDUALLY, BUT I'LL JUST NAME A COUPLE AND I'LL START WITH
17 MY MOTHER, WHO SELECTED THE JOB FOR ME WHEN I WAS STILL IN
18 HIGH SCHOOL AT WHAT WAS THEN CALLED COUNTY GENERAL, SO MY
19 MOTHER PUT ME TO WORK AND THE REST IS HISTORY. I'D LIKE TO
20 THANK MY HUSBAND, ROBERT, WHO HAS TOLERATED MANY SLEEPLESS
21 NIGHTS WITH ME AND TO USE HIS NAVAL JARGON, WOULD GIVE ME A
22 WIDE BERTH THROUGH THE WEEK WHEN I WOULD COME HOME RATHER
23 TIRED AND CRANKY. I CERTAINLY WANT TO THANK THE BOARD OF
24 SUPERVISORS AND THE DEPARTMENT OF HEALTH SERVICES AND THE
25 COUNTY OF LOS ANGELES FOR GIVING ME AN OPPORTUNITY TO HAVE



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1 SUCH A WONDERFUL CAREER, AND I HAVE TRULY ENJOYED EVERY SINGLE
2 MINUTE OF IT. I LOVE EMERGENCY MEDICAL SERVICES, AND IT'S ONE
3 OF THOSE PROGRAMS THAT THE PUBLIC SUPPORTS, I THINK THAT WAS
4 EVIDENCED BY MEASURE "B" WHEN THEY TAXED THEMSELVES, AND I
5 HAVE SO MANY FIRE CHIEFS AND HOSPITALS AND NURSES AND
6 PHYSICIANS, I JUST CAN'T NAME THEM ALL, BUT YOU KNOW WHO YOU
7 ARE, AND I THANK YOU VERY MUCH. THANK YOU. [APPLAUSE]

8

9 **SUP. BURKE, CHAIR:** DO YOU HAVE ANY OTHER PRESENTATIONS? NO?
10 SUPERVISOR ANTONOVICH?

11

12 **SUP. ANTONOVICH:** FIRST, WE'D LIKE TO RECOGNIZE THE CITY OF
13 WEST COVINA AND WE HAVE OUR MAYOR, MICHAEL TOOHEY HERE, ALONG
14 WITH OUR FIRE CHIEF, RICHARD GREEN AND THE CITY MANAGER, ANDY
15 PASMONT WHO RECOGNIZE WEST COVINA'S FIRE STATIONS ON BECOMING
16 SAFE HAVEN SITES FOR THE ABANDONED NEWBORNS. ON JUNE 4TH THE
17 BOARD APPROVED THE SAFE HAVEN TASK FORCE RECOMMENDATIONS THAT
18 INCLUDED 12 RECOMMENDATIONS TO EFFECTIVELY IMPLEMENT THE
19 NEWBORN ABANDONMENT LAW OFTEN REFERRED TO AS THE SAFETY
20 SURRENDER BABY LAW. THE NEWBORN ABANDONMENT LAW ALLOWS THE
21 BOARD TO EXPAND THE NUMBER OF SAFE SURRENDER SITES BEYOND THE
22 PRIVATE OR PUBLIC HOSPITAL EMERGENCY ROOMS DESIGNATED BY LAW.
23 ON NOVEMBER 26TH OUR BOARD HAD EXERCISED THAT AUTHORITY AND
24 DESIGNATED THE CITIES OF LONG BEACH AND GLENDALE AS SAFE HAVEN
25 SITES. TODAY, THE CITY OF WEST COVINA AND FIRE STATION WILL



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1 JOIN THOSE IN BEING DESIGNATED SUCH SITE. SO LET ME MAKE THIS
2 PROCLAMATION ON BEHALF OF THE COUNTY AT THIS TIME TO THE WEST
3 COVINA AND MR. MAYOR.

4

5 **MICHAEL TOOHEY:** I'D LIKE TO THANK THE BOARD OF SUPERVISORS FOR
6 ALLOWING US TO JOIN THIS VERY IMPORTANT PROGRAM, AND I WANT TO
7 ENCOURAGE ALL THE OTHER CITIES IN LOS ANGELES COUNTY TO JOIN
8 US TO GIVE A PLACE FOR NEWBORNS TO BE DROPPED OFF INSTEAD OF
9 BEING DUMPED, SO WE GREATLY APPRECIATE THIS PROGRAM AND WE'RE
10 HONORED TO PARTICIPATE WITH THE COUNTY OF LOS ANGELES TO SAVE
11 LIVES OUT THERE, SO THANK YOU VERY MUCH TO THE ENTIRE BOARD OF
12 SUPERVISORS, AND MIKE, THANK YOU FOR RECOGNIZING US.

13

14 **RICHARD GREEN:** FROM THE FIRE DEPARTMENT, WE FEEL THE SAME WAY
15 AND WE WANT TO THINK THE COUNTY FOR IT AND I THINK THAT THIS
16 KIND OF EXEMPLIFIES WHAT THE FIRE SERVICE THROUGHOUT LOS
17 ANGELES COUNTY WORKING IN CONJUNCTION WITH PEOPLE LIKE THE
18 BOARD OF SUPERVISORS DOES TO PROVIDE SUCH A HIGH LEVEL OF
19 SERVICE, AND WE HOPE WE NEVER HAVE TO HAVE A NEWBORN BROUGHT
20 INTO THE STATION, BUT IF THERE'S ONE THAT NEEDS TO BE BROUGHT
21 IN, WE'RE THERE AND WE'RE READY AND WE'RE WILLING TO BE ABLE
22 TO DEAL WITH IT. THANK YOU.

23

24 **SUP. ANTONOVICH:** THIS IS ONE OF THE GREAT CITY MANAGERS OF THE
25 SAN GABRIEL VALLEY.



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1

2 **ANDY PASMONT:** THANK YOU, I'LL JUST KEEP THIS SHORT. BASICALLY
3 I'D LIKE TO COMMEND THE BOARD OF SUPERVISORS FOR TAKING THIS
4 ACTION TO ORCHESTRATE AND ORGANIZE ALL THE FIRE STATIONS
5 WITHIN THE COUNTY. I THINK IT'S A GREAT EFFORT.

6

7 **SUP. BURKE, CHAIR:** WHILE YOU'RE DOING THAT, I'M GOING TO MOVE
8 TO RECONSIDER ITEM 22. SECONDED BY YAROSLAVSKY, AND THEN
9 WITHOUT OBJECTION, IT'S RECONSIDERED. AND THEN ITEM 22 WILL BE
10 CONTINUED FOR ONE WEEK. UH-HUH, IT WAS SUPPOSED -- SOMEONE WAS
11 CONTINUING IT AND SOMEHOW IT WAS MISSED.

12

13 **SUP. ANTONOVICH:** MY DEPUTY RAINER WAS JUST COMPLIMENTING THE
14 WEST COVINA FIRE DEPARTMENT'S TIMELY RESPONSE FOR HER LITTLE
15 BABY WHO WAS IN NEED OF CRITICAL ASSISTANCE AND THE GREAT
16 PROFESSIONALISM OF THE DEPARTMENT. WE THANK YOU, CHIEF, AND WE
17 KNOW IT'S A GREAT CITY. NOW WE WOULD LIKE TO RECOGNIZE CHIEF
18 FREEMAN, WHO IS GOING TO COME WITH ME IN REPRESENTING THE
19 COUNTY AND REPRESENTING AND COMMENDING THE L.A. COUNTY FIRE
20 STATIONS 19 AND 82 WHO RAISED FUNDS FOR THREE NEW YORK FIRE
21 FIGHTER FAMILIES TO ASSIST THE L.A. COUNTY FIRE DEPARTMENTS AS
22 OUT-WALKERS FOR THE LOCKINYADA FLINT RIDGE BACKYARD HEROES
23 TOURNAMENT OF ROSES FLOAT. IN OCTOBER, JACK WHEELER, PRESIDENT
24 OF THE LOCKINYADA FLINT RIDGE TOURNAMENT ROSES FLOAT COMMITTEE
25 APPROACHED THE FIRE STATIONS ASKING THEM TO PARTICIPATE AS



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1 OUT-WALKERS FOR THEIR FLOAT. AFTER AGREEING, FIRE STATION 82
2 THOUGHT IT WOULD BE AN HONORABLE GESTURE TO INVITE THE NEW
3 YORK FIRE FIGHTER FAMILIES TO ASSIST THEM. THE FIRE STATIONS
4 HELD A GOLF TOURNAMENT AT THE LOCKINYADA FLINT RIDGE COUNTRY
5 CLUB CALLED THE TOURNAMENT OF ROSES FOR THE -- TOURNAMENT OF
6 HOSES FOR THE ROSES GOLF TOURNAMENT ON DECEMBER 2ND, 2002.
7 WITH THAT SUPPORT OF THE COMMUNITY AND FELLOW COUNTY FIRE
8 FIGHTERS, THE GOLF TOURNAMENT WAS A COMPLETE SUCCESS. SO NOW
9 WE WOULD LIKE TO MAKE SOME PRESENTATIONS. FIRST IS TO
10 BATTALION CHIEF MATT GILL. AND TO FIRE STATION 19, CAPTAIN
11 DEBBIE LAWRENCE. AND FIRE CAPTAIN SALVADOR CHAVEZ AND
12 COMMUNITY SERVICES REPRESENTATIVE, LAUREN LOPEZ -- LAURINE
13 LOPEZ FOR FIRE STATION 82.

14

15 **BATTALION CHIEF MATT GILL:** HONORABLE BOARD OF SUPERVISORS AND
16 CITIZENS OF LOS ANGELES COUNTY, SINCE SEPTEMBER 11TH THERE'S
17 BEEN A TREMENDOUS OUTREACH FROM THE COUNTY OF LOS ANGELES FIRE
18 FIGHTERS TO THEIR BROTHERS AND SISTERS IN NEW YORK CITY. THIS
19 EVENT FOR THE ROSE PARADE THIS YEAR WAS ESPECIALLY POIGNANT
20 WHERE THE TWO FAMILIES OF THE NEW YORK FIRE FIGHTERS' SPOUSES,
21 CHILDREN, WERE ABLE TO COME OUT. IT'S ALL THROUGH THE
22 GENEROSITY OF THE FIRE FIGHTERS IN LOCKINYADA FLINT RIDGE
23 STATION 82 AND 19. AND I JUST JOIN WITH THE BOARD IN
24 RECOGNIZING THE GENEROSITY AND THE INITIATIVE OF OUR FIRE
25 FIGHTERS IN THIS OUTREACH TO THEIR BROTHERS FROM NEW YORK



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1 CITY, SO THANK YOU VERY MUCH FOR THAT RECOGNITION. [APPLAUSE
2]

3

4 **SUP. ANTONOVICH:** ALSO CAPTAIN SALVADOR CHAVEZ? CAPTAIN WADE
5 SEYMOUR, FIRE SPECIALIST ADRIENNE MARIETTA. FIRE FIGHTER
6 JEFFREY ZIEGLER. FIRE FIGHTER, CRAIG LITTLE. NOW WE WOULD
7 LIKE TO RECOGNIZE FROM THE COUNTY SHERIFF'S DEPARTMENT, DEPUTY
8 LARAZO ORTEGA, WHO RECEIVED THE CARNEGIE HERO COMMISSION'S
9 AWARD FOR BRAVERY. THIS AWARD, WHICH INCLUDED A BRONZE MEDAL
10 AND A 3,500-DOLLAR CASH GRANT WAS PRESENTED TO DEPUTY ORTEGA
11 IN DECEMBER OF 2002 FOR RESCUING A GIRL FROM THE OCEAN AT
12 LAGUNA BEACH. SINCE RESCUING THE GIRL, THE DEPUTY ORTEGA HAS
13 RECEIVED THE L.A. COUNTY SHERIFF'S DEPARTMENT MEDAL OF VALOR,
14 COURT T.V.'S OFFICER OF THE YEAR AWARD, THE CALIFORNIA PEACE
15 OFFICER'S ASSOCIATION VALOR AWARD, AND THE INTERNATIONAL CHIEF
16 OF POLICE AWARD. DEPUTY ORTEGA WORKS AT THE CRIMINAL COURTS
17 BUILDING IN L.A. AND WAS ONE OF 108 PEOPLE IN THE UNITED
18 STATES TO RECEIVE THIS CARNEGIE MEDAL FOR 2002. SO ON BEHALF
19 OF THE COUNTY, DEPUTY I WANT TO GIVE YOU CONGRATULATIONS. [
20 APPLAUSE]

21

22 **DEPUTY ORTEGA:** FIRST OF ALL, I'D LIKE TO THANK SUPERVISOR
23 ANTONOVICH AND THE BOARD OF SUPERVISORS FOR THIS GREAT HONOR.
24 I'D ALSO LIKE TO THANK THE SHERIFF'S DEPARTMENT FOR ALL ITS
25 SUPPORT THROUGH ALL THIS. THANK YOU VERY MUCH. [APPLAUSE]



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1

2 **SPEAKER:** FIRSTLY ON BEHALF OF THE SHERIFF'S DEPARTMENT, WE
3 WANT TO THANK YOU FOR ALLOWING US TO HONOR OUR DEPUTY AND
4 HONOR HIM, AND OUR DEPUTY IS VERY MODEST. WHAT HE IS NOT
5 TELLING YOU, WHAT YOU DID NOT HEAR IS THAT WHEN HE SAVED THE
6 CHILD, HE WENT DOWN AND HE SUCKED IN A LOT OF WATER. HE TOOK
7 IN SALT WATER AND SUFFERED ACUTE RENAL FAILURE WHICH RESULTED
8 IN HIM HAVING TO SPEND MANY, MANY LONG WEEKS IN THE HOSPITAL,
9 SO HE ACTUALLY DID WHAT LAW ENFORCEMENT DOES: THEY RISK THEIR
10 LIVES TO MAKE THE COMMUNITY SAFE, AND IN THIS CASE, HE RISKED
11 HIS LIFE TO SAVE THAT CHILD, SO ON BEHALF OF THE SHERIFF'S
12 DEPARTMENT, THANK YOU VERY MUCH, SUPERVISOR. THANK YOU. [
13 APPLAUSE]

14

15 **SPEAKER:** I WOULD LIKE TO THANK THE BOARD FOR TAKING THE TIME
16 TO HONOR DEPUTY ORTEGA, AND ON BEHALF OF THE MEN AND WOMEN OF
17 THE SHERIFF'S DEPARTMENT, HE TYPIFIES WHAT HEROISM IS ALL
18 ABOUT AND, LADIES AND GENTLEMEN, THIS IS OUR HERO. THANK YOU.
19 [APPLAUSE]

20

21 **SUP. ANTONOVICH:** NOW WE'RE GOING TO RECOGNIZE SOME OF OUR
22 YOUNG MEN WHO PARTICIPATED IN A SOCCER TOURNAMENT. AND I WOULD
23 ALSO LIKE TO SAY THAT THEY HAVE NO FINER ROLE MODELS THAN OUR
24 MEMBERS OF THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT AND OUR
25 FIRE DEPARTMENTS. IF THEY NEED TO SEEK A CAREER THAT'S VERY



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1 CHALLENGING AND REWARDING, I WOULD ENCOURAGE THEM TO LOOK INTO
2 PUBLIC SAFETY. WE'RE GOING TO RECOGNIZE THE ARCADIA SANTA
3 ANITA BOYS SOCCER TEAM, "THE STAMPEDE," WHO WON THE CALIFORNIA
4 STATE C.Y.S.A. LEAGUE SOCCER CUP. LED BY HEAD COACH DINO
5 CLAREZZIO, THE STAMPEDE FINISHED SECOND IN THE COAST LEAGUE
6 GOLD BRACKET THIS SEASON WITH A RECORD OF 9-AND-2, AND DESPITE
7 SEVERAL INJURIES, THE BOYS PREVAILED WITH AN IMPRESSIVE FINISH
8 IN THE LEAGUE COMPETITION, WINNING THE CHAMPIONSHIP OUT OF 93
9 TEAMS. THEY TRAVELED TO FLORIDA, ITALY, SPAIN, AND SWEDEN TO
10 PLAY IN THE TOURNAMENTS WHERE THE LEVEL OF PLAY AND EXPOSURE
11 TO NATIONAL AND INTERNATIONAL COMPETITION MADE THE TEAM
12 STRONGER. THEY HAVE BEEN TOGETHER SINCE 1998, AS ONE OF THE
13 DECEMBER 2002 THE TEAM'S COMBINED RECORD IS 195 WINS, 55
14 LOSSES, 24 TIES WITH AN INTERNATIONAL RECORD OF 23-4-2. SO AT
15 THIS TIME, ON BEHALF OF THE BOARD, WE WOULD LIKE TO RECOGNIZE
16 THE STAMPEDE FOR WINNING THE CALIFORNIA STATE'S C.Y.S.A.
17 LEAGUE CHAMPIONSHIP CUP AND EXTEND TO THEM CONTINUED SUCCESS.
18 AND FIRST LET ME GIVE THE SCROLL TO THE COACH. [APPLAUSE]

19

20 **SUP. ANTONOVICH:** DO YOU WANT TO SAY SOMETHING AND I'LL
21 INTRODUCE YOU TO THE BOYS?

22

23 **COACH:** I WOULD LIKE TO THANK THE BOARD FOR HAVING US COME FOR
24 THIS PRESENTATION. THIS IS A VERY HARD WORKING TEAM. WE DO A
25 LOT OF INTERNATIONAL TRAVELING. I'D LIKE TO THANK MR. ART FRY



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1 FOR GETTING US UP HERE FOR THIS PRESENTATION. THE BOYS ARE
2 GOING TO BE GOING NEXT TO THE NATIONAL CUP, WHICH IS A HUGE
3 TOURNAMENT IN APRIL. HOPEFULLY WE'LL COME ON TOP OF THAT ONE,
4 THAT'S ONE WE'RE REALLY LOOKING FOR, AND WE'RE GOING BACK TO
5 ITALY AND SWEDEN TO FINISH UP SOME BUSINESS UP THERE TO SHOW
6 THE EUROPEANS HOW GOOD AMERICAN SOCCER IS. SO I'D LIKE TO
7 THANK YOU ALL FOR HAVING US HERE AND I HAVE A COUPLE OF SOCCER
8 BALLS FOR EACH OF THE SUPERVISORS SO YOU ALL CAN PRACTICE,
9 TOO. SO THANK YOU VERY MUCH. [APPLAUSE]

10

11 **SUP. ANTONOVICH:** OKAY. CHRISTOPHER CLARAZZIO. ANGEL DIABLA. [
12 APPLAUSE]

13

14 **SUP. ANTONOVICH:** CHRIS GUTIERREZ. [APPLAUSE]

15

16 **SUP. ANTONOVICH:** ALBERTO HERNANDEZ. [APPLAUSE]

17

18 **SUP. ANTONOVICH:** OCTAVIO HERNANDEZ. [APPLAUSE]

19

20 **SUP. ANTONOVICH:** JASON KLEINBREATH. [APPLAUSE]

21

22 **SUP. ANTONOVICH:** JOSEPH MCMILLAN. [APPLAUSE]

23

24 **SUP. ANTONOVICH:** MARCOS PINTO. [APPLAUSE]

25



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1 **SUP. ANTONOVICH:** I GOT A TWO-YEAR-OLD AND A THREE-YEAR-OLD
2 THAT WILL PRACTICE WITH THIS AND BE READY IN A COUPLE OF
3 YEARS. ALLEN PONCE. [APPLAUSE]

4

5 **SUP. ANTONOVICH:** GERMAN RIVAS. [APPLAUSE]

6

7 **SUP. ANTONOVICH:** ESTUARDO SANCHEZ. [APPLAUSE]

8

9 **SUP. ANTONOVICH:** AND I'M GOING TO READ SOME OF THE PLAYERS WHO
10 WERE NOT ABLE TO MAKE IT HERE. ASSISTANT COACH MIGUEL MOLINA.
11 ASSISTANT COACH EDWIN SANCHEZ. MICHAEL BARBAVITO, NOEL DAVID,
12 AARON GALVAN, DION GLASS, WILLIAM MOLINA, HYMEO ROSCO, BRYAN
13 SANTOS AND HOPE CLARAZZIO, THE COACH'S OTHER SON? IS HE
14 MANAGER? OR ASSISTANT? COOL, SHE LOOKS AFTER HER DAD. SO
15 ANYWAY, WE'RE GOING TO DO A GROUP PICTURE AND WE WANT TO ONCE
16 AGAIN CONGRATULATE YOU ON YOUR CHAMPIONSHIP. [APPLAUSE]

17

18 **SUP. ANTONOVICH:** NOW WE HAVE A LITTLE GIRL WHO LIKES TO CHASE
19 BALLS, AND THAT'S SARAH, AND SHE'S A TWO-MONTH-OLD LAB MIX
20 WHO'S LOOKING FOR A HOME. A MASCOT FOR THE FIRE DEPARTMENT,
21 THE SHERIFF'S DEPARTMENT, OR THE STAMPEDE SOCCER TEAM FROM
22 ARCADIA. SO THIS IS LITTLE SARAH WHO'S LOOKING FOR A HOME.
23 ANYBODY IN THE AUDIENCE WHO'S INTERESTED, SARAH'S AVAILABLE,
24 OR AT HOME IF YOU'RE WATCHING ON TELEVISION, YOU CAN CALL AREA



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1 CODE 562-728-4644, AND LITTLE SARAH CAN BE YOURS. IS ANYBODY
2 OUT THERE?

3

4 **SUP. BURKE, CHAIR:** SHE'S GOING TO BE A BIGGIE, THOUGH. RIGHT?
5 HOW OLD IS SHE? [MIXED VOICES]

6

7 **SUP. BURKE, CHAIR:** DOES THAT CONCLUDE YOUR --

8

9 **SUP. ANTONOVICH:** YES. THANK YOU.

10

11 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA, DO YOU HAVE ANY
12 PRESENTATIONS? OKAY. THEN WE'LL GO ON WITH THE AGENDA,
13 STARTING WITH SUPERVISOR YAROSLAVSKY'S SPECIALS. YEAH. YOU CAN
14 TAKE HER. IT'S OKAY.

15

16 **SUP. YAROSLAVSKY:** SAVED BY THE BELL. MADAM CHAIR, I'D LIKE TO
17 ASK THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN THE MEMORY OF
18 ENRIQUE ARAVALLO, WHO RECENTLY PASSED AWAY. SHE WAS -- EXCUSE
19 ME, MARINA ARAVALLO, WHO PASSED AWAY. SHE WAS THE MOTHER-IN-
20 LAW OF ONE OF MY STAFF MEMBERS, LOURDES ARAVALLO, AND SHE'S
21 SURVIVED BY LOURDES AND ENRIQUE ARAVALLO. I ALSO ASK THAT WE
22 ADJOURN IN THE MEMORY OF JIMMY BAKER, AN EMMY AWARD WINNING
23 PRODUCER AND DIRECTOR AT KABC TELEVISION FOR MORE THAN 50
24 YEARS, WAS ALSO A FOUNDING MEMBER OF THE BEVERLY FRANKLIN
25 HOMEOWNERS ASSOCIATION, BEVERLY FRANKLIN CANYON HOMEOWNER



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1 ASSOCIATION, AND WITH WHOM WE WORKED FOR MANY YEARS ON ISSUES
2 UP IN THE HILLS. AND FINALLY, I ASK THAT WE ADJOURN IN THE
3 MEMORY OF HERB BRYN, A LONG-TIME LEADER OF THE JEWISH
4 COMMUNITY AND JEWISH COMMUNITY JOURNALISM, HE'S AN AUTHOR AND
5 A POET, HE RECENTLY SUCCUMBED TO CONGESTIVE HEART FAILURE AT
6 THE AGE OF 87. HE WAS THE PUBLISHER --

7

8 **SUP. BURKE, CHAIR:** COULD WE HAVE SOME ORDER OVER THERE?

9

10 **SUP. YAROSLAVSKY:** THANK YOU. HE WAS THE EDITOR AND PUBLISHER
11 OF THE HERITAGE SOUTHWEST JEWISH PRESS PUBLICATIONS. I THINK
12 ALL OF US ARE FAMILIAR WITH THAT NEWSPAPER. AND I ASK THAT WE
13 ADJOURN IN HIS MEMORY. ALL MEMBERS ON HERB BRYN. I WAS HOLDING
14 NUMBER -- I THINK IT'S 57. CARGO CATS. IS SOMEBODY FROM THE
15 SHERIFF'S DEPARTMENT HERE ON THAT? I'M JUST TRYING TO
16 UNDERSTAND WHAT -- YOU KNOW, WHAT THIS REQUEST IS. SOME MONTHS
17 AGO, WE VOTED TO APPROVE \$200,000 -- A TRANSFER OF \$200,000 TO
18 THE SHERIFF'S DEPARTMENT ON THE CONDITION THAT THE L.A. CITY
19 HARBOR AND THE LONG BEACH HARBOR MATCHED THAT 200,000 TO GET
20 YOU A TOTAL OF 600,000 TO KEEP CARGO CATS GOING THROUGH THE
21 END OF THIS FISCAL YEAR. IS THAT RIGHT?

22

23 **SPEAKER:** THAT'S CORRECT SIR, DUE AT THE END OF THIS FISCAL
24 YEAR.

25



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1 **SUP. YAROSLAVSKY:** JUNE 30TH. NOW, JUST OUT OF CURIOSITY, IS
2 THE 600,000 A FULL-YEAR COST?

3

4 **SPEAKER:** NO, SIR, THAT'S A HALF-YEAR COST.

5

6 **SUP. YAROSLAVSKY:** HALF YEAR, SO WE'RE NOW DOWN TO LIKE 4-1/2
7 MONTHS AND PROBABLY BY THE TIME THIS GETS DONE, IT'LL BE LESS
8 THAN THAT. SO I THINK THAT NEEDS TO BE MODIFIED, MR. JANSSEN,
9 IF NOTHING ELSE.

10

11 **C.A.O. JANSSEN:** I BELIEVE -- I BELIEVE THEY BEGAN JANUARY THE
12 1ST.

13

14 **SPEAKER:** YES, THE UNIT WAS UP AND RUNNING --

15

16 **SUP. YAROSLAVSKY:** SO YOU'VE ASSUMED THAT THIS WAS ALL GOING TO
17 GET TAKEN -- SO YOU'VE INCURRED THE EXPENSE ALREADY, THAT'S
18 FINE WITH ME, BUT --

19

20 **SPEAKER:** WHEN WE GOT THE COMMITMENTS FROM --

21

22 **SUP. YAROSLAVSKY:** FROM THE THREE ENTITIES.

23

24 **SPEAKER:** FROM THE THREE ENTITIES FOR \$200,000 --

25



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1 **SUP. YAROSLAVSKY:** SO YOU'VE GOT TO SPEND SIX MONTHS WORTH,
2 OKAY. NOW, MY QUESTION IS, WHEN ARE YOU GOING TO GET THE MONEY
3 FROM THE L.A. CITY HARBOR AND THE LONG BEACH CITY HARBOR?

4

5 **SPEAKER:** I THINK THAT'S PROBABLY A QUESTION THAT WE SHOULD ASK
6 THE C.A.O., BECAUSE THE INFORMATION THAT I SAID THAT THE
7 PROCESS WAS THAT THE CHECKS GO TO THE C.A.O.'S OFFICE FROM
8 THOSE TWO ENTITIES AND THEN IT'S PROCESSED.

9

10 **SUP. KNABE:** AND THEY'VE BOTH APPROVED IT.

11

12 **SUP. YAROSLAVSKY:** THEY BOTH APPROVED IT, BUT HERE I HAVE A
13 LETTER FROM THE PORT OF LONG BEACH DATED NOVEMBER 27TH. THAT'S
14 ABOUT THREE MONTHS AGO.

15

16 **SPEAKER:** YES, SIR.

17

18 **SUP. YAROSLAVSKY:** AND IT SAYS, "ON MONDAY, OCTOBER 14TH, THE
19 PORT OF LONG BEACH HARBOR COMMISSIONERS TOOK ACTION TO PROVIDE
20 A ONE-TIME ONLY FUNDING, ETCETERA, ETCETERA. THE FUNDING WHICH
21 TOTALS \$200,000 WILL BE SENT TO YOU IN THE FORM OF A CHECK FOR
22 THE TOTAL AMOUNT. WE ARE ACTING ON THE OCTOBER 14TH BOARD
23 MOTION AND WILL PROVIDE YOU WITH A CHECK AS SOON AS OUR
24 ADMINISTRATIVE PROCESS IS COMPLETED." THAT WAS OCTOBER 14TH.
25 THIS LETTER IS DATED NOVEMBER 22ND. SO IT'S BEEN ABOUT FOUR



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1 MONTHS. HOW LONG DOES IT TAKE THE PORT OF LONG BEACH TO
2 PROCESS A \$200,000 CHECK.

3

4 **VICTOR RAMPULLA:** VICTOR RAMPULLA FROM THE SHERIFF'S ADMIN
5 SERVICES, ON THE WAY OVER TO THE BOARD THIS AFTERNOON, I
6 BECAME AWARE OF THE ISSUE AS WHETHER THE MONEYS WAS --

7

8 **SUP. YAROSLAVSKY:** SPEAK UP A LITTLE YEAH.

9

10 **VICTOR RAMPULLA:** VICTOR RAMPULLA FROM THE SHERIFF'S ADMIN
11 SERVICES. THIS AFTERNOON AS I CAME OVER TO THE BOARD I BECAME
12 AWARE OF THE ISSUE REGARDING THE ACTUAL PHYSICAL RECEIPT OF
13 THE PAYMENT FOR THE 200 FROM EACH PORT AUTHORITY, AND I AM
14 HAVING OUR STAFF LOOK TO SEE IF WE RECEIVED IT. I THOUGHT WE
15 HAD NOT RECEIVED THAT YET, EVEN THOUGH WE HAVE THE LETTER, BUT
16 I SHOULD HAVE THAT ANSWER LATER THIS AFTERNOON IF WE HAVE
17 RECEIVED IT OR NOT.

18

19 **SUP. YAROSLAVSKY:** AND WHAT IF YOU HAVEN'T RECEIVED IT?

20

21 **SPEAKER:** WELL, WE HAD TWO LETTERS FROM THE PORT AUTHORITY.
22 CHIEF SODERBERG ATTENDED THEIR MEETINGS IN OCTOBER WHERE THEY
23 VOTED IN PUBLIC SESSION TO SUPPORT THE 200,000, SO BASED ON
24 THE LETTERS WE RECEIVED AND THE FACT THAT WE KNEW THE
25 COMMITMENTS WERE THERE, WE MADE A DECISION TO, BECAUSE OF THE



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1 OPERATIONAL IMPORTANCE OF THAT UNIT, TO BRING IT BACK ON-LINE,
2 WHICH WE DID, AND KNOWING THAT THE FUNDING WAS GOING TO BE FOR
3 THE SIX MONTHS THROUGH JUNE 30TH. SO THE UNIT IS FUNCTIONING
4 AND WE EXPECT IF THE CHECKS HAVE NOT ARRIVED, THEY SHOULD BE
5 ARRIVING, BUT THE COMMITMENT AND THE LEGAL COMMITMENT WAS
6 THERE FROM THE BOTH PORT AUTHORITIES FOR THE 400,000.

7

8 **SUP. KNABE:** AND MADAM CHAIR, COULD I JUST ADD SOMETHING TO
9 THIS CONVERSATION? IF BOTH PORTS DIDN'T DO ANYTHING DIFFERENT
10 THAN WE DID, ZEV, AND IT WAS ALL CONTINGENT, I MEAN THEY -- IN
11 OTHER WORDS, THERE WAS A THREE-WAY DEAL HERE, AND I THINK YOU
12 HAVE SOME ADMINISTRATIVE THINGS THAT HAVE TAKEN PLACE. WE'RE
13 DOING OUR SHARE HERE TODAY ON OUR PORTION.

14

15 **SUP. YAROSLAVSKY:** YEAH ACTUALLY, I THINK WE DID OUR SHARE A
16 FEW MONTHS AGO AND THAT'S WHAT HAS ME A BIT CONCERNED, I'M
17 SURE IT'LL ALL GET WORKED OUT.

18

19 **SPEAKER:**... THE BOARD COMMITMENT IN OCTOBER I BELIEVE WAS
20 200,000 WILL BE PUT INTO A ESCROW ACCOUNT IF THE SHERIFF COULD
21 GO OUT AND FIND OUT IF THEY COULD HAVE REVENUE. WE DID THAT
22 AND I THINK THE ACTION TODAY IS TO OFFICIALIZE THE 200,000
23 WITH THE 400 SO WE KNOW WE HAVE THE 600,000. SO AS SUPERVISOR
24 KNABE SAID, IT WAS BOTH SIDES TRYING TO BRING THIS TOGETHER.

25



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1 **SUP. YAROSLAVSKY:** BUT IF YOU DON'T HAVE THE 400,000, THEN BY
2 MY ESTIMATE, IN ABOUT SEVEN DAYS -- IN ABOUT FIVE DAYS, YOU'RE
3 GOING TO RUN OUT OF MONEY, BECAUSE YOU ONLY HAVE 200,000 THAT
4 -- FROM US, AND I'M ASSUMING YOU'RE GOING TO GET IT, BUT --
5 WHY DON'T YOU GIVE US A REPORT NEXT WEEK AS TO WHETHER YOU GOT
6 THE MONEY, WHAT THE STATUS OF THE MONEY FROM BOTH THE PORT OF
7 L.A. AND THE PORT OF LONG BEACH -- L.A. IS THE SAME SITUATION.
8 RIGHT? THEIR COMMISSION VOTED TO DO THIS?

9

10 **SPEAKER:** CONTINGENCY TOO YEAH.

11

12 **SUP. KNABE:** AND IF YOU DON'T -- IF YOU HAVEN'T RECEIVED IT,
13 JUST LET OUR OFFICE KNOW AND WE'LL CALL BOTH PORTS.

14

15 **SPEAKER:** SOMETIMES IN THESE CASES THEY'LL SEND IT TO THE
16 SHERIFF, THEY'LL SEND IT TO THE AUDITOR-CONTROLLER, BUT WE'LL
17 FIND OUT WHERE IT IS AND BRING BACK THAT REPORT BACK TO YOU.

18

19 **SUP. YAROSLAVSKY:** YEAH I -- OKAY. I'M NOT GOING TO HOLD THIS
20 UP. I'M GOING TO GO AHEAD AND MOVE APPROVAL OF IT, BUT I DO
21 WANT THE BOARD TO GET INFORMED ON WHAT THE STATUS IS OF THE
22 OTHER TWO. I'LL MOVE APPROVAL, MADAM CHAIR.

23

24 **SUP. BURKE, CHAIR:** MOVED AND SECONDED BY KNABE. WITHOUT
25 OBJECTION, SO ORDERED.



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1

2 **SUP. YAROSLAVSKY:** THANK YOU.

3

4 **SUP. BURKE, CHAIR:** ON 57.

5

6 **SUP. YAROSLAVSKY:** I HAVE A COUPLE OF MOTIONS. FIRST OF ALL,
7 THE LOS ANGELES TIMES THIS WEEK REPORTED ON THE CASE OF A 85-
8 YEAR-OLD VETERAN MAN WHO LOST HIS HOME, WHICH, AFTER A
9 LIFETIME OF WORK AND SAVINGS, HE OWNED FREE AND CLEAR. THIS IS
10 A MOTION I'M READING IN FOR A REPORT BACK FROM THE TREASURER
11 AND TAX COLLECTOR, MADAM CHAIR. BECAUSE OF A WHOLLY-AVOIDABLE
12 SERIES OF PROBLEMS RELATED TO A SINGLE DELINQUENT PROPERTY TAX
13 BILL, IN THIS SITUATION, THERE WAS APPARENTLY NO ONE TO HELP
14 HIM SORT OUT SOME INITIAL CONFUSION OVER A BILL UNTIL
15 TRAGICALLY IT WAS TOO LATE AND THE LAW HAD MOVED FORWARD TO
16 AUCTION OFF HIS HOME. I BELIEVE THAT THIS BOARD SHOULD TAKE
17 ALL NECESSARY STEPS TO ASSIST PROPERTY-OWNING SENIOR CITIZENS
18 AND OTHERS WITH SPECIAL NEEDS TO MEET THEIR PROPERTY TAX
19 OBLIGATIONS IN A TIMELY WAY TO AVOID A SIMILAR FATE. THIS
20 SHOULD NOT HAPPEN TO ANYONE. I THEREFORE MOVE THAT THE BOARD
21 OF SUPERVISORS DIRECT THE OFFICER AND TREASURER AND TAX
22 COLLECTOR TO WORK WITH THE COUNTY'S AREA AGENCY ON AGING AND
23 DEPARTMENT OF CONSUMER AFFAIRS TO DEVELOP RECOMMENDATIONS AND
24 REPORT BACK TO THE BOARD WITHIN TWO WEEKS ON WAYS TO IMPROVE
25 COUNTY POLICIES REGARDING THE COLLECTION OF DELINQUENT



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1 PROPERTY TAXES FROM SENIOR CITIZENS AND OTHERS WITH SPECIAL
2 NEEDS WHO MIGHT REQUIRE ASSISTANCE AND UNDERSTANDING IN
3 MEETING THEIR TAX OBLIGATIONS BEFORE THEIR HOMES OR OTHER
4 PROPERTY ARE PLACED IN JEOPARDY. AND SPECIFICALLY I'LL JUST
5 SAY IT VERBALLY RATHER THAN GO THROUGH ALL THE TROUBLE TO
6 WRITE IT UP. IF THE TREASURER AND TAX COLLECTOR CAN HEAR ME,
7 IS CLEARLY THERE WAS A LOT DONE HERE, A LOT OF NOTICES WERE
8 SENT, BUT THE ONE THING THAT IT SEEMS, FROM THE REPORTS THAT I
9 READ THAT'S MISSING, IS SEPARATE BILLING, AND I'D LIKE A
10 REPORT AS PART OF THIS REPORT FROM THE TREASURER AND TAX
11 COLLECTOR ON SEPARATE -- A SEPARATE BILLING NOTICE IF YOU'RE
12 DELINQUENT. YOU GET ONE DELINQUENT NOTICE, AND FROM THAT POINT
13 ON, YOU'RE DELINQUENCY JUST GETS FOLDED INTO YOUR REGULAR TAX
14 BILL. AND EVEN FOR PEOPLE WHO AREN'T SENIOR CITIZENS OR PEOPLE
15 WITH SPECIAL NEEDS, SOMETIMES YOU GOT TO GET CLOBBERED OVER
16 THE HEAD. I THINK HE DID A GOOD DEAL OF CLOBBERING HERE, BUT,
17 STILL, IF THERE'S A WAY THEY CAN SINGLE THIS OUT, BECAUSE THIS
18 IS JUST AN UNFORTUNATE, RIDICULOUS SITUATION TO HAVE OCCURRED.
19 SO I ASK FOR A REPORT BACK IN TWO WEEKS.

20

21 **SUP. BURKE, CHAIR:** SUPERVISOR YAROSLAVSKY, LET ME SAY THAT
22 WE'VE BEEN WORKING WITH HIM SINCE LAST AUGUST TRYING TO ARRIVE
23 AT SOME KIND OF AN ARRANGEMENT, AT ONE TIME, WE THOUGHT IT HAD
24 BEEN WORKED OUT AND FOR HIM TO REPURCHASE THE PROPERTY, BUT WE
25 WILL CONTINUE TO WORK OUT SOMETHING. WE'RE IN TOUCH WITH HIS



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1 ATTORNEY AND WE WILL TRY TO ARRIVE AT SOMETHING FOR HIM, AND I
2 BELIEVE THAT THERE ARE A NUMBER OF PROGRAMS THAT CAN ASSIST
3 HIM SO THAT HE CAN EITHER BE PLACED IN HIS -- IN A NEW CONDO
4 OR SOMETHING LIKE THAT WITH SOME DELAYED KIND OF REIMBURSEMENT
5 OF THE COUNTY. SO WE ARE GOING TO CONTINUE TO WORK ON THAT,
6 BUT WE HAVE -- UNFORTUNATELY, WE DID NOT BECOME AWARE OF IT
7 UNTIL THE ACTUAL SALE HAD TAKEN PLACE, AND AT ONE TIME WE
8 THOUGHT THE PEOPLE WOULD LET HIM HAVE IT BACK, WHICH WE HAVE
9 BEEN SUCCESSFUL IN OTHER TIMES IN GETTING PROPERTY BACK FROM
10 THE PEOPLE WHO'VE BOUGHT THEM AT AUCTION, BUT THIS TIME, THEY
11 -- AT FIRST SAID "YES" AND THEN THEY REFUSED, SO WE'RE LOOKING
12 AT SOME OTHER ALTERNATIVES.

13

14 **SUP. ANTONOVICH:** MADAM CHAIR, LET ME JUST STATE THAT I WAS
15 ALSO GOING TO BRING IN THE MOTION, BUT IT APPEARS THAT ON THE
16 TAX BILL, THERE'S JUST A VERY SMALL BOX THAT INDICATES YOU
17 STILL HAVE A PAST STATEMENT DUE, WHICH IS NOT BIG ENOUGH OR
18 LARGE ENOUGH FOR A PERSON WHO IS CONTINUING TO PAY THEIR TAXES
19 TO REALIZE THAT THEY HAVE A DELINQUENT NOTICE AND COULD LOSE
20 THEIR PROPERTY. SO WHEN THE CONSUMER AFFAIRS REVIEWS THE
21 RECOMMENDATIONS BACK TO THE BOARD, THEY SHOULD CONSIDER SOME
22 TYPE OF A FLAGGING SYSTEM WITH A BETTER NOTIFICATION THAT
23 TAXES ARE DUE. SECONDLY, IT APPEARS THAT SENIOR CITIZENS WHO
24 MAY BE BECOMING A LITTLE FORGETFUL, WHO ARE PAYING THEIR TAXES
25 AND NOT AWARE OF ALL THE PROBLEMS, THAT SOMEHOW THEY HAVE TO



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1 BE FLAGGED IN THE SYSTEM BECAUSE IT INDICATED THAT SOME OF THE
2 NOTES THAT WERE MADE ON THE CHECKS OF THAT INDICATED THERE WAS
3 A PROBLEM. AND WE NEED TO BE A LITTLE BIT MORE PROACTIVE FOR
4 THESE TYPES OF PEOPLE SO THEY DON'T LOSE THEIR HOMES AS THIS
5 INDIVIDUAL DID, BUT WE NEED TO DO A BETTER JOB IN NOTIFYING
6 BECAUSE EACH YEAR, WE RECEIVE LETTERS FROM CONSTITUENTS THAT
7 THEY DIDN'T RECEIVE THEIR SUPPLEMENTAL TAX BILL WHEN THEY SOLD
8 PROPERTY OR BOUGHT PROPERTY THAT WAS STILL DUE, AND THEY'RE
9 GOING ON PAYING THEIR TAXES, AND IF ONE OF THOSE HAPPENS TO BE
10 LOST IN THE MAIL AND THEY'RE NOT NOTIFIED EXCEPT BY A LITTLE
11 BOX, THEY COULD END UP LOSING THEIR HOME, SO THIS IS A VERY
12 SERIOUS ISSUE AND ONE THAT CONSUMER AFFAIRS CAN MAKE SOME
13 RECOMMENDATIONS ALONG WITH THE TAX ASSESSOR AND COME BACK TO
14 THE BOARD FOR SOME REFORMS.

15

16 **SUP. BURKE, CHAIR:** YEAH, WE HAVE A MOTION ALSO THAT WE'LL PUT
17 DOWN FOR NEXT WEEK ON THIS SUBJECT IN TERMS OF FLAGGING, BUT I
18 DO THINK THAT SOMETHING HAS TO HAPPEN. ONE OF THE THINGS THAT
19 HAS -- I HAVE FOUND TO BE VERY UNUSUAL IS THAT I KNOW THAT
20 SOME OF THESE PROPERTIES DON'T EVEN GO TO AUCTION, THAT A
21 NONPROFIT ORGANIZATION CAN COME UP AND MAKE SOME KIND OF AN
22 ARRANGEMENT WITH THE COUNTY ASSESSOR AND TAKE OVER THE
23 PROPERTIES WHERE THERE'S NEVER EVEN A PUBLIC AUCTION, AND I
24 FIND THAT TO BE VERY UNUSUAL KIND OF PROCESS, EVEN THOUGH I
25 UNDERSTAND WHEN I LOOKED INTO IT, THAT IT'S PROVIDED BY THE



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1 STATE BOARD OF EQUALIZATION IN REGULATION OR EITHER IN LAW.
2 IT'S SOMETHING THAT IS ALLOWED, BUT A GROUP OF PROPERTIES ARE
3 PUT TOGETHER AND A NONPROFIT CAN COME UP AND JUST NEGOTIATE
4 FOR THE PURCHASE OF THEM. SO I THINK THERE ARE A LOT OF THINGS
5 WE NEED TO LOOK AT.

6

7 **SUP. YAROSLAVSKY:** MADAM CHAIR, I APPRECIATE THAT, AND I'VE HAD
8 QUITE -- I SHOULDN'T SAY QUITE A NUMBER, ENOUGH OF A NUMBER OF
9 COMPLAINTS FROM CONSTITUENTS OF MINE IN THE LAST 24 HOURS WHO
10 HAVE EXPRESSED SIMILAR -- AND THEY'RE NOT NECESSARILY SENIORS
11 -- WHO HAVE EXPRESSED SIMILAR SITUATIONS WHERE, JUST BY THE
12 SKIN OF THEIR TEETH, YOU KNOW, THEY SKATED OR, YOU KNOW, THEY
13 FINALLY FIGURED IT OUT OR WHATEVER. SO I THINK THIS IS AN
14 ISSUE. IT'S FUNNY, BECAUSE WE'VE HAD TESTIMONY HERE NOT TOO
15 LONG AGO ABOUT PEOPLE WHO COME UP HERE AND SAY WE'RE NOT
16 COLLECTING OUR PROPERTY TAXES FAST ENOUGH AND THAT WE'VE GOT
17 THIS BIG BACKLOG. OF COURSE THE BACKLOG IS NOT OF OUR MAKING,
18 IT'S STATE LAW THAT LARGELY CONTROLS THAT, AND THEN HERE YOU
19 HAVE A GUY WHO FOR 500 BUCKS, ZAP, WE JUST -- AND HE'S NOT THE
20 ONLY ONE, I'M SURE. IT'S JUST THE ONE THAT GOT REPORTED. BUT I
21 THINK IT'S JUST --

22

23 **SUP. KNABE:** I THINK WE ALL --

24

25 **SUP. YAROSLAVSKY:** WE'RE ALL IN THE SAME BOAT HERE.



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1

2 **SUP. KNABE:** AS YOU WERE READING YOUR MOTION, I JUST GOT AN E-
3 MAIL IN REGARDS TO A SITUATION THAT'S ALMOST IDENTICAL THAT
4 THIS PERSON READ IN THE PAPER, SO, I MEAN IT'S --

5

6 **SUP. YAROSLAVSKY:** OKAY, SO LET'S ASK FOR A REPORT BACK IN TWO
7 WEEKS ON THIS AND ALL THE OTHER MOTIONS. THANKS.

8

9 **SUP. BURKE, CHAIR:** ON ALL OF THEM, YES.

10

11 **SUP. YAROSLAVSKY:** MADAM CHAIR THE NEXT - I'D LIKE TO ASK MIKE
12 HENRY TO COME FORWARD AND, I GUESS I HAD A LOT OF TIME TO READ
13 THE NEWSPAPER OVER THE WEEKEND. HEH-HEH. JUST LIKE A KNX
14 ASSIGNMENT EDITOR HERE. RIP AND READ. AN ARTICLE APPEARED OVER
15 THE WEEKEND ABOUT SEVERAL MILLION DOLLARS IN GRANT FUNDS THAT
16 THE DEPARTMENT OF HEALTH SERVICES IS GOING TO HAVE TO RETURN
17 BECAUSE IT WENT UNEXPENDED. ONE OF THE REASONS -- OR THE
18 REASON THAT WAS ATTRIBUTED, AGAIN, ALL I KNOW IS WHAT I READ
19 IN THE PAPER, THAT WAS ATTRIBUTED WAS THAT THE HUMAN RESOURCES
20 ARM OF THE COUNTY WAS THE PROBLEM AND THAT'S NOT BEEN
21 NECESSARILY MY EXPERIENCE IN OBSERVING THESE THINGS OVER THE
22 YEARS WITH THIS AND OTHER DEPARTMENTS, HEALTH AND OTHER
23 DEPARTMENTS, BUT IS THERE ANY LIGHT YOU CAN SHED ON THIS
24 SITUATION? I KNOW I TALKED TO YOU THIS MORNING AND I ASKED YOU
25 TO KIND OF ASSESS IT AND WHERE WE ARE AND WHAT, FROM YOUR



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1 POINT OF VIEW, GIVE US YOUR EXECUTIVE SUMMARY OF WHERE WE
2 STAND ON THIS, HOW WE GOT HERE.

3

4 **MICHAEL J. HENRY:** WELL, MADAM CHAIRMAN, MEMBERS OF THE BOARD,
5 THE HEALTH DEPARTMENT REQUESTED LAST YEAR 376 CLASSIFICATION
6 REQUESTS. OF THAT AMOUNT, THE DEPARTMENT OF HUMAN RESOURCES
7 ALLOCATED 100% OF THOSE CLASSIFICATIONS. 70% OF THOSE
8 CLASSIFICATIONS WERE ALLOCATED AT THE LEVEL THAT THE
9 DEPARTMENT REQUESTED. ABOUT 30% WAS DOWNGRADED. DOWNGRADED
10 BECAUSE THE JUSTIFICATIONS THAT WE GOT FROM THE DEPARTMENT DID
11 NOT HOLD TRUE TO THE LEVEL POSITION THAT THEY HAD REQUESTED.
12 NOW, I'VE MET WITH DR. GARTHWAITE, I'VE MET WITH FRED LEAF,
13 AND WE'VE WORKED OUT SOME OTHER ARRANGEMENTS THAT WILL HELP
14 EXPEDITE THE PROCESS EVEN FURTHER. AND I'VE SENT A REPORT TO
15 THEM LAST WEEK BASICALLY FINALIZING SOME NEW PROCEDURES THAT
16 CAN HELP THEM INTERNALLY. IN THEIR HIRING PRACTICES, THEY
17 BASICALLY HAVE DELEGATED AUTHORITY FOR ALL HIRING. MY
18 DEPARTMENT DOES NOT DO THEIR HIRING; THEY DO THEIR OWN HIRING.
19 I BELIEVE THAT DEPARTMENT NEEDS TO WORK MORE CLOSELY ON THEIR
20 OWN INTERNAL PRACTICES AS WELL. SO WE'VE WORKED OUT SOME NEW
21 PROCEDURES TO HELP, BUT THE ALLOCATIONS THAT THEY REQUESTED
22 ARE BEING MET AND WE ARE GIVING -- WE ARE 100%, WE'VE
23 ALLOCATED THOSE POSITIONS TO THEM.

24



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1 **SUP. YAROSLAVSKY:** SO WHAT IS THE -- WELL YOU'RE NOT IN A
2 POSITION TO KNOW WHAT THE REASON THAT WE'RE NOT ABLE TO EXPEND
3 THIS MONEY, THAT'S NOT YOUR JOB, BUT I JUST WONDERED AND
4 PERHAPS WE GET A REPORT FROM THE DEPARTMENT FROM D.H.S. ON
5 THIS AS WELL. AND I KNOW MR. KNABE IS GOING TO HAVE A MOTION,
6 SO I'M NOT GOING TO GET MORE INTO THIS, BUT I WANT TO AT LEAST
7 CLEAR THIS UP BECAUSE IT WAS NOT MY INFORMATION THAT THAT WAS
8 THE HOLDUP, AND I THINK IT'S EASY TO POINT A FINGER AND I JUST
9 THINK THAT WHEN THE FINGER IS POINTED INCORRECTLY, THAT IT
10 OUGHT TO BE CORRECTED HASTILY.

11

12 **MICHAEL J. HENRY:** THAT'S GREAT AND I THANK YOU, YEAH.

13

14 **SUP. YAROSLAVSKY:** I DON'T KNOW IF ANYBODY ELSE WANTS TO
15 DISCUSS THIS ITEM, BUT.

16

17 **SUP. BURKE, CHAIR:** I GUESS I WAS GOING TO WAIT UNTIL
18 SUPERVISOR KNABE BROUGHT HIS MOTION UP. ARE YOU INTRODUCING
19 THE MOTION OR? OH HE'S NOT GOING TO DO IT TODAY? WELL, THIS
20 HAS BEEN AN OLD PROBLEM. IT'S GONE ON FOR SO LONG AND AT ONE
21 TIME, IT BECAME REALLY VERY, VERY, VERY CRUCIAL, SO I DO THINK
22 THAT WE SHOULD GET SOME REPORT AND FIND OUT EXACTLY --

23

24 **SUP. KNABE:** YEAH BASICALLY MY MOTION, EVEN THOUGH MY STAFF I
25 GUESS WAS TO HAVE A REPORT BACK, I MEAN, I JUST -- AND WITH



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1 SOME PLAN. I MEAN, YOU KNOW, OBVIOUSLY THAT'S VERY DISTURBING
2 AND, YOU KNOW, THERE'S A LOT OF CROSS FINGER POINTING, BUT
3 IT'S OBVIOUSLY AN ISSUE OF, PARTICULARLY IN THESE DIFFICULT
4 TIMES THAT NEEDS SOME RESOLUTION QUICKLY. AND I JUST THINK
5 THAT MAYBE I CAN JUST MOVE THAT WE COME BACK IN TWO WEEKS WITH
6 A REPORT BACK AS TO WHAT HAPPENED AND WHY AND HOW WE CAN FIX
7 IT.

8

9 **SUP. BURKE, CHAIR:** I WOULD JUST LIKE TO ASK, ARE THE FUNDS
10 STILL BEING REFERRED TO THAT FOUNDATION IN MANY INSTANCES, OR
11 IS THAT NO LONGER HAPPENING?

12

13 **FRED LEAF:** GOOD AFTERNOON, MADAM CHAIR, MEMBERS OF THE BOARD.
14 YOU'RE TALKING ABOUT THE PUBLIC HEALTH FOUNDATION?

15

16 **SUP. BURKE, CHAIR:** YES, YES.

17

18 **FRED LEAF:** NO, WE NO LONGER ARE RUNNING THE SAME PROGRAMS WE
19 WERE THROUGH THAT FOUNDATION ALTHOUGH I BELIEVE WE DO HAVE A
20 COUPLE OF TEMPORARY SERVICE CONTRACTS WITH THEM. THEY AREN'T
21 AS THEY WERE IN THE PAST, 1993, I BELIEVE IT WAS IS WHEN WE
22 HAD THE PROBLEM THAT YOU REFERENCE.

23

24 **SUP. BURKE, CHAIR:** BUT THAT'S ALL - THAT'S NOT THE REASON
25 ANYMORE, THAT THERE'S THE DELAY.



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1

2 **FRED LEAF:** NO. WE WILL CERTAINLY REPORT BACK TO YOU AS
3 REQUESTED, BUT MUCH OF THE DELAYS ARE RELATED TO A SORT OF
4 EXTERNAL REASONS OUTSIDE OF THE DEPARTMENT. A SMALL PORTION
5 RELATE TO THE AREA THAT MIKE JUST REFERENCED.

6

7 **SUP. BURKE, CHAIR:** THANK YOU.

8

9 **SUP. YAROSLAVSKY:** I THINK THAT'S IT FOR ME.

10

11 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE.

12

13 **SUP. YAROSLAVSKY:** OH, I'M SORRY. I HAD ONE OTHER MOTION, MADAM
14 CHAIR. THANK YOU. JUST TO READ IN, THE BOARD OF SUPERVISORS
15 SPECIAL COUNSEL MERREKH BOB ISSUED A 16TH SEMIANNUAL REPORT
16 THIS MORNING. THE REPORT MAKES TIMELY SUGGESTIONS FOR REDUCING
17 POTENTIAL LITIGATION RISK AND EXPOSURE TO THE TAXPAYERS OF
18 L.A. COUNTY. THE REPORT FURTHER MAKES RECOMMENDATIONS TO
19 IMPROVE THE SAFETY AND WELL BEING OF THE SHERIFF'S DEPUTIES
20 AND OTHER RECOMMENDATIONS KEY TO REDUCING UNNECESSARY LETHAL
21 AND NONLETHAL FORCE WITHOUT COMPROMISING DEPUTY SAFETY. THE
22 BOARD OF SUPERVISORS SHOULD REQUEST THE SHERIFF TO MEET WITH
23 THE SPECIAL COUNCIL AS SOON AS POSSIBLE TO DISCUSS THE
24 IMPLEMENTATION OF THESE IMPORTANT ISSUES. I THEREFORE MOVE
25 THAT THE BOARD REQUEST THE SHERIFF APPOINT A SENIOR EXECUTIVE



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1 IN THE SHERIFF'S DEPARTMENT TO MEET WITH OR CONFER WITH
2 SPECIAL COUNSEL WITHIN TWO WEEKS AFTER THE ISSUANCE OF A
3 SEMIANNUAL REPORT TO COME UP WITH A TIMETABLE FOR
4 IMPLEMENTATION OF THE RECOMMENDATIONS MADE IN SUCH REPORT OR
5 ELSE PROVIDE THE BOARD AND SPECIAL COUNSEL THE REASONS WHY
6 SUCH RECOMMENDATIONS CAN OR SHOULD NOT BE SPEEDILY
7 IMPLEMENTED. I GUESS THIS IS FOR NEXT WEEK. THAT'S IT FOR ME.

8

9 **SUP. BURKE, CHAIR:** ALL RIGHT. MR. KNABE?

10

11 **SUP. KNABE:** YES, MADAM CHAIR. I HAVE A NUMBER OF ADJOURNMENTS,
12 UNFORTUNATELY. FIRST OF ALL, I MOVE THAT WE ADJOURN IN MEMORY
13 OF MR. ART GIAN. ART WAS A VERY ACTIVE MEMBER OF OUR LADY OF
14 THE ROSARY CHURCH. HE WAS THE BROTHER OF PAST MAYOR PARAMONT
15 AND LONG-TIME CITY COUNCILMEN RAY AND -- RAY GILLIAN AND MANNY
16 GILLIAN WHO CURRENTLY SERVE ON THE CITY COUNCIL. HE'S SURVIVED
17 BY HIS WIFE, MARY, AND CHILDREN BRIDGETTE, GEORGETTE AND
18 JAMES, SEVERAL GRANDCHILDREN, 11 BROTHERS AND SISTERS AS WELL
19 AS DOZENS OF EXTENDED FAMILY MEMBERS. ALSO, THAT WE ADJOURN IN
20 MEMORY OF MR. ED IVAN, ED PASSED AWAY SUDDENLY OVER THE
21 WEEKEND, HE'S A MEMBER OF THE LONG BEACH UNIFIED SCHOOL
22 DISTRICT BOARD OF TRUSTEES, HE'S A FORMER PRINCIPAL OF POLY
23 WILSON AND MILLICAN HIGH SCHOOLS. HIS LIFE'S PASSION WAS TO DO
24 WHAT'S RIGHT FOR THE KIDS. HE'S SURVIVED BY HIS DAUGHTER
25 DORIAN, ED'LL BE TRULY MISSED. HE WAS A PILLAR OF STRENGTH IN



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1 THE COMMUNITY OF LONG BEACH AND WAS AROUND THE FOREFRONT OF
2 MANY EDUCATION ISSUES AND ALWAYS HAD THE KIDS AT HIS HEART.
3 ALSO THAT WE ADJOURN IN MEMORY OF MAIDY KEES, A 16 YEAR OLD
4 POLY HIGH SCHOOL JUNIOR WHO'LL BE REMEMBERED AS A
5 CONSCIENTIOUS AND THOUGHTFUL YOUNG WOMAN. SHE'LL ALSO BE
6 REMEMBERED AS A GIFTED STUDENT WHO WORKED HARD TO ACHIEVE HER
7 GOALS AND SOMEONE WHO TOOK GREAT DELIGHT IN HELPING OTHERS.
8 SHE'S SURVIVED BY HER PARENTS, JIM AND JANE KEES AND SISTER
9 CARLIE. ALSO ADJOURN IN MEMORY OF, EXCUSE ME, JESS TORRES.
10 HE'S SURVIVED BY HIS WIFE, PAULA; CHILDREN DANIEL, VINCE,
11 ALBERT, LILIAN PAT, JULIAN LUPE. THAT WE ADJOURN IN MEMORY OF
12 MR. ROBERT BURTON. HE'S SURVIVED BY HIS SON, JASON, MOTHER,
13 ANNETTE, AND BROTHER FRANK BENCH. ALSO THAT WE ADJOURN IN
14 MEMORY OF MR. RON KANNO. RON WAS A FORMER CITY MANAGER IN THE
15 EARLY 1990S FOR THE CITY OF EL SEGUNDO. HE'S SURVIVED BY HIS
16 WIFE, NORMA, THEIR THREE SONS, RON, JR., GARRETT, AND MATTHEW.
17 ALSO THAT WE ADJOURN IN MEMORY OF MARIAN GREG CHASTAIN,
18 SURVIVED BY HIS DAUGHTER, JACKIE THOMASON. ALSO THAT WE
19 ADJOURN IN MEMORY OF GEORGE HACKNEY, HE WAS ONE OF CAL STATE
20 LONG BEACH'S ORIGINAL FIVE ADMINISTRATORS. HE PASSED WAY ON
21 FEBRUARY 9TH, A DAY SHY OF HIS 83RD BIRTHDAY. HE'S SURVIVED BY
22 HIS WIFE, BARBARA, THREE DAUGHTERS JANICE, JANE, AND SALLY,
23 AND 5 GRANDCHILDREN. WE ADJOURN IN MEMORY OF TAI COOL, OWNER
24 OF COOL FUEL AND COOL TRANSPORTS IN PARAMOUNT. HE'S SURVIVED
25 BY HIS WIFE BECKY, SISTER ARMA, AND EXTENDED FAMILY AND



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1 FRIENDS ACROSS THE COUNTRY. WE ALSO ADJOURN IN MEMORY OF
2 CALVIN FOSS, ADJOURN IN MEMORY OF SCOTT DAVID HANLEY. SCOTT
3 WAS A GRADUATE OF MIRALESS HIGH SCHOOL, ATTENDED STANFORD
4 UNIVERSITY. HE'S SURVIVED BY HIS PARENTS, DON AND JOAN. HE WAS
5 THE MANAGER OF THE UNION OIL PLAN IN WILMINGTON AND HIS WIFE
6 IS CURRENTLY SERVING AS PRESIDENT OF THE BOARD OF DIRECTORS OF
7 THE RESEARCH AND EDUCATION INSTITUTE OF HARBOR U.C.L.A.
8 MEDICAL CENTER IN TORRANCE. ALSO WE ADJOURN IN MEMORY OF JOHN
9 FILISICH, BORN IN SAN PEDRO AND SPENT HIS PROFESSIONAL CAREER
10 WORKING AS ACCOUNTANT IN THE HARBOR AREA. LIFELONG MEMBER OF
11 THE DALMATIAN AMERICAN CLUB AND PRESIDENT OF THE MIRALESS
12 PARKS AND RECREATION BOARD.

13

14 **SUP. ANTONOVICH:** PUT ME ON THAT ONE.

15

16 **SUP. KNABE:** OKAY. SUPERVISOR ANTONOVICH JOIN ME ON THAT ONE.
17 THAT WE ADJOURN IN MEMORY OF SISTER RAYMONDO MACKAY. SHE WAS
18 PRESIDENT OF MERRYMOUNT COLLEGE PALOS VERDES, AND A LONG TIME
19 MEMBER OF THE MERRYMOUNT'S BOARD OF TRUSTEES. THAT WE ADJOURN
20 IN MEMORY OF RONALD CALVIN FINX, A FIRST LIEUTENANT IN THE
21 UNITED STATES MARINE CORPS AND KOREAN WAR VETERAN. HE WAS A
22 REGULAR PARTICIPANT IN THE SANTA CATALINA ISLAND SENIORS LUNCH
23 PROGRAM WHERE HE SERVED AS CASHIER. AND ALSO THAT WE ADJOURN
24 IN MEMORY OF MAX RUSHON, A LONG TIME RESIDENT OF LONG BEACH.
25 HE WAS INVOLVED IN A LEADERSHIP ROLE IN MANY COMMUNICATION



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1 ORGANIZATIONS, THE FAIR HOUSING FOUNDATION, LONG BEACH AREA
2 FOR COALITION FOR HEALTHCARE, THE BOARD OF HEALTH AND HUMAN
3 SERVICES, THE JEWISH COMMUNITY CENTER, TO NAME JUST A FEW.
4 HE'S SURVIVED BY HIS WIFE OF 54 YEARS, EMMA. CHILDREN DONNA,
5 ERIC, BENJAMIN, AND NATHAN, HIS BROTHER SAM AND SISTER BESS.
6 AND THOSE ARE MY ADJOURNMENTS.

7

8 **SUP. BURKE, CHAIR:** SO ORDERED.

9

10 **SUP. KNABE:** EXCUSE ME. I HAVE ONE MORE, I'M SORRY, THEY JUST
11 HANDED ME THIS. DR. ALISIO VERDICIA, ADJOURN IN HIS MEMORY.
12 PRACTICED MEDICINE AT COMMUNITY HOSPITAL IN LONG BEACH SINCE
13 1946. A GREAT GUY. HE WAS HIRED AS A HOUSE DOCTOR WHO ACTUALLY
14 LIVED AT THE HOSPITAL TO PROVIDE 24-HOUR CARE IN THE EMERGENCY
15 ROOM. WHEN HE WASN'T SEEING THE SICK, HE WAS CHATTING WITH
16 EVERYONE THAT PASSED. HE'S A GREAT GUY AND WILL BE MISSED BY
17 EVERYONE THAT KNEW HIM.

18

19 **SUP. BURKE, CHAIR:** SO ORDERED.

20

21 **SUP. KNABE:** MADAM CHAIR, I DIDN'T HAVE ANY HOLDS, BUT THERE
22 WAS ONE ITEM THAT SOMEONE HELD. IT WAS ITEM NUMBER 26.

23

24 **SUP. BURKE, CHAIR:** ONE PERSON HAS ASKED TO SPEAK, TOM APRON.
25 PLEASE COME FORWARD. BARRON, TOM BARRON.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **TOM BARRON:** GOOD AFTERNOON. MY NAME IS THOMAS BARRON, I'M A

3 LONG-TIME RESIDENT OF THE FIFTH DISTRICT. THANK YOU, MADAM

4 CHAIRMAN, FOR HOLDING THIS ITEM OVER FOR MY PUBLIC COMMENT.

5 LAST WEEK, YOU CONSIDERED AND RECOMMENDED FOR APPROVAL OAK

6 TREE PERMIT 02163 FOR THE REMOVAL OF THREE OAKS CORCUS ILICKS,

7 AND ONE NATIVE CALIFORNIA COASTAL LIVE OAK, CORCUS AGRIFOLIA,

8 FROM THE PEACH BARN PARK IN ROWLAND HEIGHTS TO FACILITATE THE

9 CONSTRUCTION OF A NEW LIBRARY BUILDING. I WOULD LIKE TO

10 SUGGEST TODAY THAT YOU TAKE THIS OPPORTUNITY TO PRESERVE AT

11 LEAST ONE OF THESE TREES BY TRANSPLANTATION. THE TREES

12 DESCRIBED ARE APPROXIMATELY 8 INCHES IN DIAMETER, YOUTHFUL AND

13 PRACTICAL CANDIDATES FOR MOVING. EACH TREE IS CURRENTLY

14 PLANNED TO BE REPLACED BY FOUR 1-INCH SAPPLINGS AS PARTS OF A

15 GENEROUS MITIGATION PLAN. THE PROSPECT OF THESE TINY SAPPLINGS

16 IS HOPEFULLY GOOD BUT FAR FROM CERTAIN, BUT IF THE MORE

17 ESTABLISHED TREES CAN BE SAVED, THAT WOULD BE EVEN BETTER.

18 SUPERVISOR ANTONOVICH HAS TAKEN THE LEAD IN OAK TREES AND IS

19 ACTIVELY WORKING WITH LANGE HOMES IN SANTA CLARITA TO ATTEMPT

20 TO RELOCATED THE PICO CANYON OAK, AN EFFORT WHICH IS UNDER

21 CAREFUL PUBLIC SCRUTINY. THIS MAKE THIS OPPORTUNITY ESPECIALLY

22 IMPORTANT. THE EFFORT WILL SHOW A GENUINE CONCERN FOR THE

23 PRESERVATION OF NATIVE TREES. TODAY, SUPERVISOR KNABE'S ADD IN

24 THE -- PUT FORWARD IN THE AGENDA SEVERAL INITIATIVES THAT ALSO

25 SHOW AN INTEREST IN THE ENVIRONMENT. THIS IS A CHANCE FOR YOU



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1 TO WORK TOGETHER ON A JOINT PROJECT. ON APRIL 29TH LAST YEAR,
2 TRAGICALLY DEPUTY DAVID MARCH WAS KILLED IN THE LINE OF DUTY,
3 IN NOVEMBER SUPERVISOR ANTONOVICH, SHERIFF BACA, DISTRICT
4 ATTORNEY STEVE COOLEY DEDICATED A NEW COUNTY PARK IN SANTA
5 CLARITA TO HONOR HIM AS A FALLEN HERO. THE PARK IS CURRENTLY
6 UNDER CONSTRUCTION AND CAN CERTAINLY USE A NATIVE OAK TREE,
7 ESPECIALLY ONE ALREADY OWNED BY THE COUNTY. PLEASE CONSIDER
8 RECOMMENDING TO THE DIRECTOR OF THE COUNTY PARKS DEPARTMENT TO
9 MOVE AND NAME THE MARCH OAK FROM THE FOURTH DISTRICT TO THE
10 FIFTH DISTRICT. I WOULD BE HAPPY TO ASSIST THE COUNTY IN THEIR
11 FURTHER RESEARCH INTO THIS MATTER WHICH I FEEL IS VERY MUCH IN
12 THE COMMUNITY INTEREST. THANK YOU.

13

14 **SUP. BURKE, CHAIR:** THANK YOU. SUPERVISOR ANTONOVICH, I DON'T
15 KNOW IF YOU --

16

17 **SUP. KNABE:** ALL RIGHT, I THINK, FIRST OF ALL, THESE OAKS ARE
18 NON NATIVE, BUT WE CAN CERTAINLY HAVE PARKS LOOK AT THE ISSUE
19 TO SEE IF IT'S FEASIBLE OR NOT BUT --

20

21 **TOM BARRON:** THE QUIRKUS -- THE ONE OF THE FOUR IS A NATIVE,
22 BUT WAS CULTIVATED ON THE SITE.

23

24 **SUP. KNABE:** SO WE CAN CERTAINLY HAVE THE DEPARTMENT LOOK AT
25 THAT AND STILL MOVE THE ITEM FORWARD AND REPORT BACK.



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1

2 **TOM BARRON:** ACROSS THE TWO DISTRICTS.

3

4 **SUP. ANTONOVICH:** WE'LL ASK THE DEPARTMENT TO REVIEW THAT.

5

6 **TOM BARRON:** THANK YOU VERY MUCH.

7

8 **SUP. KNABE:** THANK YOU. WITH THAT, I'D MOVE THE ITEM.

9

10 **SUP. BURKE, CHAIR:** MOVED BY KNABE,, SECONDED BY ANTONOVICH
11 WITH THE RECOMMENDATION THE DEPARTMENT REVIEW THE RELOCATION
12 OF ONE OF THE TREES. WITHOUT OBJECTION, SO ORDERED. DO YOU
13 HAVE ANYTHING ELSE? SUPERVISOR KNABE, DO YOU HAVE ANYTHING
14 ELSE? SUPERVISOR ANTONOVICH? DO YOU HAVE ANY OTHER ITEMS?
15 OKAY.

16

17 **SUP. ANTONOVICH:** OKAY. I WOULD LIKE TO MAKE THE -- FOR NEXT
18 WEEK, THIS MOTION, EQUESTRIAN LIFESTYLES ARE AN IMPORTANT PART
19 OF OUR COUNTY, NEW DEVELOPMENT APPLICATIONS ARE PROCESSED IT'S
20 VITAL TO CONSIDER THE IMPACTS TO THE EQUESTRIANS IN THE
21 COUNTY'S TRAIL SYSTEM. LAST MONTH, THE CITY OF LOS ANGELES
22 DISCUSSED WAYS TO BALANCE DEVELOPMENT AND OPEN SPACE FOR
23 EQUESTRIANS TO ENSURE THAT THE CITY AND THE COUNTY ARE WORKING
24 TOGETHER TO PRESERVE OPEN SPACE, IT'S IMPORTANT THAT THE
25 COUNTY TAKE AN ACTIVE ROLE IN THESE DISCUSSIONS. FURTHER,



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1 THERE ARE OTHER COMMUNITIES WITHIN THE COUNTY OF LOS ANGELES
2 THAT ARE HAVING SIMILAR ISSUES BEING BROUGHT BEFORE THEIR
3 PLANNING DEPARTMENTS. SO I WOULD MOVE THAT THE BOARD DIRECT
4 THE DEPARTMENT OF REGIONAL PLANNING, IN CONJUNCTION WITH THE
5 DEPARTMENT OF PARKS AND RECREATIONS TO WORK WITH ALL CITY
6 PLANNING DEPARTMENTS TO ENSURE THAT EQUESTRIAN LIFESTYLES
7 PRESERVATION AND EXPANSION ARE DISCUSSED IN THE SAN FERNANDO,
8 SAN GABRIEL, SANTA CLARITA, AND ANTELOPE VALLEYS. AND THAT'D
9 BE FOR NEXT WEEK.

10

11 **SUP. BURKE, CHAIR:** FOR NEXT WEEK. DID YOU DO YOUR ADJOURNMENTS
12 ALREADY?

13

14 **SUP. ANTONOVICH:** NO. I WOULD LIKE TO MOVE THAT WHEN WE ADJOURN
15 TODAY WE ADJOURN IN MEMORY OF LEONA BLAIR, WHO PASSED AWAY.
16 SHE WORKED FOR NBC PRESS AND PUBLICITY IN BURBANK FOR THE 34
17 YEARS, AND THEN WAS INVOLVED WITH THE DIRECTOR OF BETHANY
18 EMERGENCY SERVICES AT BETHANY LUTHERAN CHURCH; GEORGE BOND,
19 WHO SERVED AS PRESIDENT AT THE PASADENA BEAUTIFUL FOUNDATION,
20 PRESIDENT OF THE PASADENA LIBRARY FOUNDATION AND DIRECTOR OF
21 THE PASADENA SENIOR CENTER. HE RETIRED VICE PRESIDENT, GENERAL
22 COUNSEL FOR UNOCAL. DENNIS LAWRENCE CURTIS, WHO WAS THE
23 ARCHITECT, LANDSCAPE ARCHITECT FOR THE GETTY MUSEUM ALONG WITH
24 MANY OTHER FACILITIES, INCLUDING THE U.S. EMBASSY IN JAPAN,
25 THE M.G.M. GRAND IN LAS VEGAS AND MINELLI REGIONAL PARK, SIX



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1 FLAG MAGIC MOUNTAINS IN NOTSBURY FARM. ROBERT MORRIS, RETIRED
2 LOS ANGELES COUNTY PROBATION OFFICER, HE WAS A DIRECTOR OF THE
3 MENTORS PROGRAM AT PENNY LANE, MCLAIN AND FAMILY TREATMENT
4 CENTER. RAY STEIN, JR., WORKED FOR 35 YEARS AT BRAWN
5 ENGINEERING IN ALHAMBRA, HE WAS A MEMBER OF THE MASONIC LODGE
6 IN ALHAMBRA AND WAS THE SANTA CLAUS AT DASCONSA GARDENS FOR
7 MANY, MANY YEARS. CARLO ANTHONY VALENTINO, HE WAS A TEACHER AT
8 U.C.L.A. AND ST. LOUIS UNIVERSITY PRIOR TO RETIRING AND WAS
9 ALSO EMPLOYED BY THE AMERICAN AUTO SERVICE FOR OVER TWENTY
10 YEARS. JUDGE JOSEPH CHANDLER, A FORMER PRESIDING JUDGE IN THE
11 SANTA MONICA COURT, AND FELIX LAY MOLINERO, A MEMBER OF THE
12 PALMDALE KAWANAS CLUB, THE ANAHEIM LIONS CLUB, AND SIGMA ALPHA
13 EPSILON FRATERNITY AT U.C.L.A. AND PALMDALE CHAMBER OF
14 COMMERCE MEMBER WHERE HE WAS HONORED AS THE MEMBER OF THE YEAR
15 THIS PAST YEAR, 2002. SO I MOVE WE ADJOURN IN THEIR MEMORIES.

16

17 **SUP. BURKE, CHAIR:** SO ORDERED.

18

19 **SUP. ANTONOVICH:** ON ITEM NUMBER 37, I HAVE AN AMENDMENT THAT
20 THE BOARD DIRECT THE PUBLIC AND SOCIAL SERVICES TO DEVELOP THE
21 PUBLIC SERVICE ANNOUNCEMENT IN CONJUNCTION WITH WE TIP TO
22 INCREASE AWARENESS IN WELFARE FRAUD AND FURTHER MOVE THAT THE
23 DIRECTOR OF PERSONNEL INCLUDE THE NUMBER OF THE WELFARE FRAUD
24 HOTLINE, 1-800-87-FRAUD IN THE NEXT ISSUE OF THE COUNTY
25 DIGEST. SO, SO MOVE THAT.



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1

2 **SUP. BURKE, CHAIR:** SO ORDERED.

3

4 **SUP. ANTONOVICH:** THAT IS ALL I HAVE.

5

6 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA? I'LL GO ON WITH MY
7 ADJOURNMENTS, THEN. WHILE SHE'S... I MOVE THAT WHEN WE ADJOURN
8 TODAY WE ADJOURN IN MEMORY OF WHITNEY IRVING LEBLANC, SR. WHO
9 PASSED AWAY ON FEBRUARY 3RD, 2003, A LONG TIME RESIDENT OF LOS
10 ANGELES. MR. LEBLANC WAS A DIRECTOR OF APOSTOLIC FAITH HOME
11 ASSEMBLY USHER BOARD FOR MANY YEARS. AN INSURANCE SALESMAN FOR
12 ETNA LIFE AND CASUALTY SINCE 1966, HE HELPED MANY
13 DISADVANTAGED PEOPLE IN LOS ANGELES TO OBTAIN HEALTH
14 INSURANCE. HE'S SURVIVED BY HIS LOVING WIFE, BERNICE F. BODEN
15 LEBLANC, HIS FIVE SONS AND THEIR FAMILIES, AND EDNA MAE GREEN
16 BELL, WHO PASSED AWAY FEBRUARY 7TH, 2003. DURING HER LIFETIME,
17 MRS. BELL DIRECTED A SCHOOL FOR THE BLIND AND OPERATED HER OWN
18 GROUP HOME FOR DISABLED ADULTS. HER WARM SPIRIT, GOOD DEEDS
19 AND TENDER MERCIES WILL BE MISSED BY ALL. SHE IS SURVIVED BY
20 THREE CHILDREN, FIVE GRANDCHILDREN AND ONE GREAT GRANDCHILD.
21 SO ORDERED. I WOULD ASK THAT MY MOTION, WHICH IS VERY SIMILAR
22 TO SUPERVISOR YAROSLAVSKY'S, EXCEPT ON THAT PROBLEM AS IT
23 RELATES TO THE MAN, THE 85-YEAR-OLD GENTLEMAN. HOWEVER, WHAT
24 IT DOES IS REQUEST THAT THERE BE SOME METHOD OF IDENTIFYING
25 HOMEOWNERS FOR SENIOR CITIZENS BEFORE THEIR PROPERTY IS SOLD.



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1 SOME CHECK-OFF OR SOME KIND OF PROVISION ON THEIR BILL. AND
2 THAT WOULD BE FOR NEXT WEEK, OR WHENEVER TIME IT WAS THAT WE
3 WERE -- I THINK IT WAS IN -- RESET FOR TWO WEEKS. ALSO, BEFORE
4 I CALL -- MAYBE I SHOULD GO ON AND CALL UP ITEM 17. MR. BAXTER
5 WAS HOLDING THAT. OH, SUPERVISOR MOLINA, ARE YOU READY FOR
6 YOUR ADJOURNMENTS?

7

8 **SUP. MOLINA:** SURE. I HAVE AN ADJOURNMENT, I'D LIKE TO ASK THAT
9 WE ADJOURN IN THE MEMORY OF RALPH HAUSER, WHO UNEXPECTEDLY
10 PASSED AWAY, WAS A YOUNG MAN. HE WAS WELL KNOWN OPERATOR OF
11 PICO REVERA SPORTS ARENA AND A NATIONAL PROMOTER OF LATIN
12 MUSIC, WAS AN ACTIVE MEMBER IN THE COMMUNITY AND DEVOTED
13 FATHER AND HUSBAND AS WELL. WE WANT TO EXTEND OUR DEEPEST
14 CONDOLENCES TO HIS FRIENDS, FAMILY AND COLLEAGUES AS WELL.

15

16 **SUP. KNABE:** SUPERVISOR MOLINA COULD I JOIN YOU ON THAT,
17 PLEASE?

18

19 **SUP. MOLINA:** ABSOLUTELY.

20

21 **SUP. BURKE, CHAIR:** SO ORDERED. I HAD ASKED MR. BAXTER TO COME
22 UP ON 17 WHILE YOU'RE CALLING YOUR NEXT ITEM. ALL RIGHT. MR.
23 BAXTER, DO YOU WANT TO... YES.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **PETER BAXTER:** MADAM CHAIR, MEMBERS OF YOUR HONORABLE BOARD,
2 MR. JANSSEN, LADIES AND GENTLEMEN, MY NAME IS PETER BAXTER,
3 AND I LIVE AT 1319 INGRAM STREET IN LOS ANGELES. IT IS
4 RESPECTFULLY SUBMITTED THAT THIS ITEM CONCERNS THE NEWLY-NAMED
5 STANLEY MOSQUE COURTHOUSE, THE MAY FLOWER COMPACT OF 1620
6 CREATED THE NEED FOR THE VERY FIRST COURTHOUSE, AND SINCE THAT
7 TIME, THERE HAS NOT BEEN THE NAMING OF A COURTHOUSE, SO FAR AS
8 I KNOW, IN RECOGNITION OF A PARTICULAR POLITICAL FIGURE UNTIL
9 THESE RECENT ADVENTURES WITH COUNTY OF LOS ANGELES
10 COURTHOUSES. THIS IS AN ASTONISHING DEVELOPMENT. THE
11 STATESMAN, EDMUND BURKE, IS QUOTED AS SAYING IN 1794, I'M
12 QUOTING, "THE COLD NEUTRALITY OF AN IMPARTIAL JUDGE." THAT'S
13 THE END OF THE QUOTATION. THIS POLICY OF NAMING COUNTY
14 COURTHOUSES IS A CHALLENGE TO THE COLD NEUTRALITY OF AN
15 IMPARTIAL JUDGE AND WHICH IMPARTIALITY IS GUARANTEED TO US ALL
16 UNDER THE CONSTITUTION OF THE UNITED STATES. TRYING TO NAME A
17 COUNTY COURTHOUSE FOR THE LATE CHIEF JUSTICE ROSE ELIZABETH
18 BYRD WOULD BE LAUGH, TO SCORN, BECAUSE THE NAME OF ROSE
19 ELIZABETH BYRD IS POLITICALLY SENSITIVE. THE SYMBOLIC FIGURE
20 OF JUSTICE IS OFTEN SHOWN AS BEING BLIND- FOLDED. NAMING A
21 COURTHOUSE REMOVES THAT BLIND-FOLD, ALL OF WHICH IS
22 RESPECTFULLY SUBMITTED. THANK YOU, MADAM CHAIR.
23



**The Meeting Transcript of
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1 **SUP. BURKE, CHAIR:** ALL RIGHT, ON ITEM 17 MOVED BY YAROSLAVSKY,
2 SECONDED BY ANTONOVICH. WITHOUT OBJECTION, SO ORDERED:
3 SUPERVISOR MOLINA, I BELIEVE YOU'RE HOLDING AN ITEM.

4

5 **SUP. MOLINA:** YES I DO, I HAVE ITEM NUMBER 38. WE ARE -- WOULD
6 LIKE TO OFFER AN AMENDMENT, I THINK THAT MR. ANTONOVICH IS IN
7 AGREEMENT WITH THIS AMENDMENT, IN ASKING THAT WITH PUBLIC
8 WORKS AND THE C.A.O., WE GO AHEAD AND WE APPROVE THIS ITEM
9 EXCEPT THAT THE BUDGET -- THE PROJECT BUDGET IS NOT GOING TO
10 BE INCREASED AT THIS TIME, WE ALLOW IT TO GO OUT FOR BID AND
11 SEE WHAT THE -- ALLOW IT

12

13 **SUP. ANTONOVICH:** TO PROCEED.

14

15 **SUP. MOLINA:** TO PROCEED AND THEN TO COME BACK. WE'RE NOT GOING
16 TO INCREASE THE AUGMENTATION AT THIS TIME.

17

18 **SUP. YAROSLAVSKY:** IT'S ALREADY BID, THOUGH. I'M CONFUSED.

19

20 **SUP. ANTONOVICH:** THEY'RE GOING TO REBID.

21

22 **SUP. YAROSLAVSKY:** OH THEY'RE GOING TO REBID?

23

24 **SUP. MOLINA:** UH-HUH.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** IS THAT IN THE BOARD LETTER?

2

3 **C.A.O. JANSSEN:** REJECT ALL BIDS, ADOPT, REVISE PLANS TO
4 READVERTISE FOR BIDS, YEAH, IT WAS JUNE OF LAST YEAR THAT IT
5 WAS BID LAST TIME.

6

7 **SUP. YAROSLAVSKY:** SO I DON'T HAVE ANY DISAGREEMENT WITH MS.
8 MOLINA'S MOTION, BUT I JUST WANT TO UNDERSTAND SOMETHING. WHEN
9 YOU ASK FOR THE AUGMENTATION OF \$2-1/2 MILLION FOR THIS AND
10 YOU WERE GOING TO GO OUT TO BID, WHAT WAS THE PURPOSE OF
11 ASKING FOR THE AUGMENTATION IF YOU WERE GOING TO GO OUT TO
12 BID?

13

14 **C.A.O. JANSSEN:** BECAUSE THE DEPARTMENT BELIEVES THAT THE
15 PLANS, AS CURRENTLY DRAFTED, WILL COST \$2-1/2 MILLION MORE
16 THAN THE BUDGET.

17

18 **SUP. YAROSLAVSKY:** DO WE NORMALLY APPROPRIATE MONEY BEFORE WE
19 GET THE BID DOCUMENTS IN?

20

21 **C.A.O. JANSSEN:** WELL, THESE ARE BASED ON BID DOCUMENTS YOU
22 HAD. THE FIRST ACTION, SUPERVISOR, IS TO REJECT ALL THE BIDS
23 THAT WERE RECEIVED IN JULY OF LAST YEAR. SO THERE WAS NOT
24 ENOUGH MONEY IN THE PROJECT TO AWARD --

25



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1 **SUP. YAROSLAVSKY:** THE BIDS ALL CAME IN HIGHER THAN
2 ANTICIPATED?

3

4 **C.A.O. JANSSEN:** THAT IS CORRECT.

5

6 **SUP. YAROSLAVSKY:** HOW MUCH HIGHER?

7

8 **C.A.O. JANSSEN:** I THINK A MILLION 9 WAS THE LOWEST,
9 DIFFERENTIAL IN JUST THE CONSTRUCTION PROJECT ITSELF. THE
10 CONSTRUCTION COST WAS ABOUT 8 MILLION, AND I THINK IT CAME IN
11 9 MILLION 9, SOMETHING LIKE THAT -- 1.9 MILLION HIGHER, THE
12 ACTUAL BID.

13

14 **SUP. ANTONOVICH:** SECOND.

15

16 **SUP. BURKE, CHAIR:** ALL RIGHT, MOVED AND SECONDED, ITEM 17 BE
17 APPROVED -- I'M SORRY, ITEM 38 BE APPROVED. WITHOUT OBJECTION,
18 SO ORDERED.

19

20 **SUP. MOLINA:** AS AMENDED.

21

22 **SUP. BURKE, CHAIR:** ALL RIGHT. I'LL CALL UP 33. I THINK MISS,
23 YES GENEVIEVE CLAVREUL WANTED TO SPEAK.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **GENEVIEVE CLAVREUL:** GOOD AFTERNOON. I AM KIND OF SURPRISED
2 BECAUSE, YOU KNOW, EVERY YEAR, WE HAVE ALL THOSE CONTRACTS ON
3 H.I.V. AND A.I.D.S. COME BACK TO BE APPROVED, AND EVERY YEAR
4 WE ARE PROMISED WE WILL NOT DO IT THAT WAY. AND LAST YEAR,
5 SUPERVISOR BURKE, YOU MADE A STATEMENT WHEN YOU APPROVED THOSE
6 CONTRACT THAT YOU KNEW THE SYSTEM WAS FLAWED, BUT WE WILL
7 APPROVE IT THIS TIME AND IT WILL NEVER HAPPEN AGAIN. WELL, 12
8 MONTH LATER WE HAVE THE SAME THING. WE HAVE NUMEROUS AGENCY
9 WHO ARE BELOW PERFORMANCE, YOU KNOW, LIKE ALTAMAY, THE GAY AND
10 LESBIAN CENTER AND, YOU KNOW, GETTING THREE MILLION RENEWAL,
11 YOU KNOW, THAT'S PRETTY HEAVY, YOU KNOW, DUTY. SINCE FEBRUARY
12 13 OF LAST YEAR, WE REQUESTED FROM THE OFFICE OF AID THE TOOL
13 TO UTILIZE TO GRADE THOSE CONTRACTORS. IT WAS A YEAR AGO ON
14 THE 13TH OF FEBRUARY, THERE WAS A MOTION TO MAKE IT HAPPEN. WE
15 STILL DON'T HAVE IT. YOU KNOW, I THINK YOU'RE NOT TAKING YOUR
16 WORK SERIOUSLY.

17

18 **SUP. BURKE, CHAIR:** OH, I'M SORRY YOU FEEL THAT WAY.

19

20 **GENEVIEVE CLAVREUL:** WELL, YOU KNOW, IT'S OBVIOUS, YOU KNOW, NO
21 MATTER HOW MANY PEOPLE TALK, HOW MANY PROMISES YOU DO, YOU
22 DON'T KEEP YOUR WORD, AND YOU APPROVE EVERYTHING.

23



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1 **SUP. BURKE, CHAIR:** WELL I TELL YOU, I DON'T HAVE ACCESS TO ALL
2 OF THOSE ACCOUNTS AND THOSE CONTRACTORS. WE WILL CERTAINLY
3 PASS ON YOUR CONCERNS TO THEM.

4

5 **GENEVIEVE CLAVREUL:** WELL, YOU KNOW, EVENTUALLY SOMEBODY
6 THEY'RE GOING TO LISTEN. AND WE'RE TALKING ABOUT A PRETTY
7 HEFTY AMOUNT. LIKE EVERY YEAR, IT'S ABOUT 78 MILLION DOLLARS,
8 BUT OF COURSE DR. SCHUNHOFF SAID IT'S A DAUNTING TASK TO
9 ACCOUNT FOR THAT MONEY. YOU KNOW, YOU CANNOT GO ON EVERY YEAR,
10 AND EVERY YEAR IS THE SAME THING. SOME OF THOSE CONTRACTS HAVE
11 NOT GONE FOR RFP FOR OVER SEVEN YEARS, VIOLATING YOUR OWN, YOU
12 KNOW, COUNTY RULE. AND I JUST HOPE YOU DO TAKE IT SERIOUSLY
13 AND REVIEW THEM BEFORE YOU APPROVE THEM.

14

15 **SUP. BURKE, CHAIR:** ALL RIGHT. IT'S BEEN MOVED BY YAROSLAVSKY,
16 SECONDED BY KNABE. WITHOUT OBJECTION, SO ORDERED.

17

18 **GENEVIEVE CLAVREUL:** I THOUGHT IT WAS HELD UNTIL NEXT WEEK
19 SORRY.

20

21 **SUP. BURKE, CHAIR:** OH IT'S CONTINUED ONE WEEK, RIGHT, IT'S
22 CONTINUED ONE WEEK. I ASSUME THAT WE'LL HAVE A -- ONE
23 RESPONSE BY THEN. ON ITEM NUMBER 37, I THINK THAT WAS HELD BY
24 SUPERVISOR ANTONOVICH. DID YOU HOLD ITEM 37?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** WE PASSED IT.

2

3 **SUP. BURKE, CHAIR:** PASSED IT. OKAY.

4

5 **SUP. ANTONOVICH:** AS AMENDED.

6

7 **SUP. BURKE, CHAIR:** SO THERE'S -- IS THERE -- I HAVE ONE ITEM
8 I'D LIKE TO ASK FOR A REPORT BACK ON. WE RECEIVED A STATEMENT
9 FROM JOHN FULLENWIDER WITH SOME RECOMMENDATIONS ON H.I.P.P.A.,
10 AND I WOULD JUST LIKE TO HAVE A REPORT BACK FROM THOSE
11 DEPARTMENTS THAT HE INDICATED WHERE THERE IS NEED TO GET A
12 PLAN. IF WE COULD HAVE A REPORT BACK FROM DEPARTMENT OF HEALTH
13 SERVICES, DEPARTMENT OF MENTAL HEALTH TO -- ON THE LEVEL OF
14 TRAINING AND JOB CLASSIFICATIONS NECESSARY AND WORK SCHEDULES
15 IN ORDER FOR US TO MEET OUR H.P.P.A. DEADLINES. I THINK
16 THERE'S BEEN ANOTHER EXTENSION, BUT WE STILL HAVE TO TRY TO
17 MEET THESE DEADLINES. FOR NEXT -- WELL TWO WEEKS. TWO WEEKS?
18 IS THERE ANYTHING FURTHER? PUBLIC COMMENT. RON-EE C. ELLIS.
19 AND WHILE YOU'RE SITTING THERE, MALADY JEAN WOULD PLEASE COME
20 FORWARD, AND MANUEL GARCIA. ALL RIGHT, PLEASE START. STATE
21 YOUR NAME.

22

23 **RON-EE C. ELLIS:** WELL, THIS IS THE FIRST TIME IT'S BEEN
24 PRONOUNCED CORRECTLY. THANK YOU, MADAM CHAIR. AMONGST A NUMBER
25 OF CORRESPONDENCES THAT I RECEIVED ON THE 5TH OF THIS MONTH. I



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1 HAD NO IDEA THAT ENGLISH COULD BE SO INSULTING. IF THIS --
2 SOMETHING HERE CALLED "THIS IS YOUR NEW SIMPLIFIED MEDI-CAL
3 REDETERMINATION FORM, AND I WAS FINE WITH IT UP UNTIL SMALL
4 CAPS "A.B.A. BOILER PLATED, I WANT SENDRUM". OKAY, I DON'T
5 WANT ANYTHING. HOWEVER, YOU KNOW, IT REALLY PISSES ME OFF TO
6 HAVE TO REVIEW FORMS AND DETAILS BEFORE I WILL SIGN MY NAME TO
7 IT. SO, YOU KNOW, THERE'S A LANGUAGE PROBLEM. OKAY? BECAUSE TO
8 ME, IT REMINDS ME OF NOT ONLY BEING TREATED FOR 21 YEARS HERE
9 IN L.A. COUNTY LIKE A 18-YEAR-OLD, NOW WE'VE EVEN GONE BACK TO
10 TREATING ME LIKE I'M A 12-YEAR-OLD. SO AS A SEVENTH GRADER,
11 LET'S SEE, DO YOU WANT INFORMATION FOR CHILD HEALTH AND
12 DISABILITY PREVENTION PROGRAM? NO. I'M GOING TO REVISE THIS
13 FORM WITH THIS NONBRAND NAME WHITE-OUT AND I'M GOING TO
14 REPLACE IT WITH "I PURPORT IN PART ONLY PUBLICLY THAT I AM
15 STILL" -- UH, LET'S SEE, "IN NEED OF INFORMATION FOR CHILD
16 HEALTH AND DISABILITY PREVENTION PROGRAM, HEALTH SERVICES FOR
17 CHILDREN UNDER 21". AND THE SAME IS GOING TO APPLY TO THE
18 SMALL CAP A.D.A. IN SECTION 9 AND IN SECTION 10, "DO YOU WANT
19 YOUR MEDI-CAL BENEFITS TO BE STOPPED." THAT'S WHY I'M
20 INSERTING "PURPORT." THANK YOU.

21

22 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH.

23

24 **RON-EE C. ELLIS:** SUPERVISOR MOLINA, I WOULDN'T GIVE YOU THIS
25 UNLESS I HAD MY OWN COPIES AND THE NEGATIVES.



**The Meeting Transcript of
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1

2 **SUP. BURKE, CHAIR:** OKAY MLADY JEAN AND MANUEL GARCIA AND
3 NATASHA WALTON PLEASE COME FORWARD. YES, MR. GARCIA? PLEASE
4 STATE YOUR NAME.

5

6 **MANUEL GARCIA:** MY NAME IS MANUEL GARCIA. GOOD AFTERNOON. MRS.
7 GLORIA MOLINA, I WOULD LIKE YOUR ASSISTANCE. I'VE BEEN LIVING
8 IN THE NUEVO MARIA APARTMENTS FOR MORE THAN 16 YEARS. WHAT
9 BRINGS ME HERE TODAY IS THAT IN 1996 I LOST A FRIEND THROUGH
10 GANG VIOLENCE AND I'VE BEEN UNDER THE EAST LOS ANGELES
11 HYPNOSIS AND ZEN. NOT ONLY HAS MY FRIEND BEEN A VICTIM OF GANG
12 VIOLENCE, BUT I'VE BEEN A VICTIM OF THE EAST LOS ANGELES
13 SHERIFF DEPARTMENT AS WELL. MY DECEASED FRIEND COURT CASE WAS
14 CLOSED IN THE YEAR 2001. PLEASE TELL THE SHERIFF DEPARTMENT IS
15 USING HYPNOSIS LIKE A WEAPON, THE EAST LOS ANGELES SHERIFF
16 DEPARTMENT DOESN'T LET ME SLEEP AT NIGHT. THE EAST LOS ANGELES
17 SHERIFF DEPARTMENT HAS BEEN THREATENING MY LIFE SINCE 1996.
18 THE SHERIFF DEPARTMENT BLOCKED THE F.B.I.'S NUMBER FROM MY
19 HOUSE. I WENT TO THE F.B.I. HEADQUARTERS NOT LONG AGO. THE
20 EAST LOS ANGELES SHERIFFS AND THE EAST LOS ANGELES SHERIFF'S
21 HYPNOSIS DOESN'T LET ME GET HELP. I'VE BEEN TO SUPERVISOR OF
22 THE FIRST DISTRICT, GLORIA MOLINA'S OFFICE ON BEVERLY
23 BOULEVARD AND THE SHERIFF'S BEEN MAKING IT DIFFICULT FOR ME TO
24 GET IN CONTACT WITH SUPERVISOR GLORIA MOLINA. THE SHERIFFS AND
25 THE SHERIFF'S HYPNOSIS HAS BEEN ENDANGERING MY LIFE FOR THE



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1 PAST FEW YEARS, AND I THANK GOD I'M HERE TODAY. THANK YOU FOR
2 YOUR PATIENCE AND THANK YOU VERY MUCH.

3

4 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. YES, UH-HUH, THE NEXT
5 SPEAKER, AND COULD WE ASK LEO MOUTON TO COME UP AND RICHARD
6 ROBINSON.

7

8 **NATASHA WALTON:** GOOD AFTERNOON. MY NAME IS NATASHA WALTON, AND
9 I AM A MASTER'S STUDENT IN THE BIOLOGICAL SCIENCES AT CAL POLY
10 POMONA AND I LIVE IN THE FIFTH DISTRICT. I WOULD LIKE TO LET
11 YOU KNOW THAT THERE IS A LACK OF CONSENSUS ON THE SURVIVAL OF
12 MATURE HERITAGE OAKS THAT HAVE BEEN TRANSPLANTED. ONE CAN
13 ARGUE THAT MATURE HERITAGE OAKS, SUCH AS OAK 419 IN SANTA
14 CLARITA, WHICH IS 90 INCHES IN DIAMETER, ARE BEING MOVED TO
15 ENSURE THEIR SURVIVAL, BUT A MATURE HERITAGE OAK'S CHANCE OF
16 SURVIVAL AFTER TRANSPLANTATION IS SO LOW. A LETTER FROM
17 CERTIFIED ARBORIST ROSY DAGGER TO SUPERVISOR ANTONOVICH CLAIMS
18 THAT THE SURVIVAL RATE OF 87 MATURE TRANSPLANTED OAKS IN
19 CALABASAS WAS, AT THE MOST, 40%. WHEN I SPOKE WITH DR. MARTIN
20 STONER, A PLANT PATHOLOGIST FROM CAL POLY POMONA, WHO
21 EVALUATED THE HEALTH OF OAK 419 IN NOVEMBER, HE SAID IT WAS
22 HIGHLY UNLIKELY THAT THE TREE WOULD SURVIVE THE
23 TRANSPLANTATION AND BECOME A VIABLE TREE. HE ALSO SAID THAT IF
24 IT DOES SURVIVE, IT WILL LIKELY LOOK LIKE A CRIPPLE. ON THE
25 OTHER HAND, ACCORDING TO DR. STONER, IF THERE'S NOT ALREADY



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1 SOME SEVERE DAMAGE TO THE ROOTS, THEN WITH PROPER REMEDIATION,
2 SUCH A TREE SHOULD HAVE A GOOD CHANCE FOR SURVIVAL WHERE IT
3 PRESENTLY STANDS. OVERALL, RELOCATING MATURE HERITAGE OAKS IS
4 NOT A GOOD WAY TO PRESERVE OUR MATURE OAK WOODLANDS. WHEN MANY
5 OF US OR YOU TO SAVE PARTS OF OUR NATIVE ECOSYSTEM SUCH AS A
6 SINGLE TREE, WE ARE NOT JUST FIGHTING FOR A TREE, BUT FOR THE
7 MANY ANIMALS AND OTHER ORGANISMS THAT UTILIZE AND SUBSIST
8 BECAUSE OF THAT TREE OR NATIVE VEGETATION. THAT NO MATTER HOW
9 MANY LOGICAL ARGUMENTS I COULD USE TO CONVINCE OTHERS TO
10 PRESERVE OUR NATURAL ENVIRONMENT, MY MAIN REASON FOR WANTING
11 TO PRESERVE CALIFORNIA'S NATIVE HERITAGE IS BECAUSE I HAVE A
12 PASSION FOR IT. WE ONLY SAVE WHAT WE CARE ABOUT, AND SO I'M
13 HERE TO REPRESENT THE MANY PEOPLE WHO CARE ABOUT THIS ISSUE.
14 WHEN I WAS RIDING TO BAKERSFIELD SEVERAL YEARS AGO ON HIGHWAY
15 58, I SAW MY FIRST AND ONLY WILD BALD EAGLE. IT WAS ONLY 50
16 MILES NORTH OF SANTA CLARITA AND 30 MILES NORTH OF L.A.
17 COUNTY. THAT BALD EAGLE STOOD AS A PROUD SYMBOL OF AMERICA,
18 NOT ON A STREET SIGN, NOT ON A CHIMNEY, NOT ON A PRECARIOUS
19 POWER POLE WHERE MANY EAGLES HAVE FALLEN TO THE FATE OF
20 ELECTROCUTION, BUT ON A MATURE MAJESTIC VALLEY OAK. IT WAS AN
21 IMPRESSIVE SIGHT THAT I CAN NEVER FORGET AND WITH YOUR HELP,
22 ALL CALIFORNIANS MAY HAVE A CHANCE TO SEE SUCH A SIGHT. I'M
23 CONCERNED WITH HOW URBAN DEVELOPMENT GROWS IN L.A. COUNTY. NOT
24 ENOUGH IS BEING DONE TO MINIMIZE THE EFFECTS OF NEW URBAN
25 DEVELOPMENTS ON OUR NATIVE CALIFORNIA LANDSCAPE OR EVEN TO



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1 INCORPORATE OUR NATIVE LANDSCAPE INTO FUTURE URBAN PROJECTS.
2 AS A RESULT, MANY NEW DEVELOPMENTS WIPE OUT OUR EXISTING
3 BEAUTIFUL CALIFORNIA LANDSCAPE, SUCH AS OUR MATURE OAK
4 WOODLANDS. ACCORDING TO A YEAR 2000 U.C.S.B. REPORT TO SANTA
5 BARBARA COUNTY FROM 1945 TO 1973, OVER 1,200,000 ACRES OF OAK
6 WOODLAND WERE CONVERTED TO NONFOREST AND PREDICTIONS OF FUTURE
7 LOSS RUN AS HIGH AS 250,000 ACRES BY THE YEAR 2010 IN
8 CALIFORNIA. HOW WE TREAT OAK 419, OLD GLORY, OR OTHER NATIVE
9 OAK TREES WILL BE A SYMBOL TO THE LOS ANGELES COMMUNITY AND
10 NATION OF HOW MUCH OR LITTLE WE CHERISH OUR NATURAL CALIFORNIA
11 HERITAGE. MAY WE CARE A LOT. THANK YOU.

12

13 **SUP. BURKE, CHAIR:** THANK YOU. LET ME ASSURE YOU, THERE HAVE
14 BEEN PEOPLE EVERY WEEK.

15

16 **NATASHA WALTON:** YEAH. [LIGHT LAUGHTER]

17

18 **SUP. BURKE, CHAIR:** YES, MR. MOUTON?

19

20 **LEO MOUTON:** MY NAME IS LEO MOUTON, I'M A SOCIAL WORKER WITH
21 DEPARTMENT OF CHILDREN AND FAMILY SERVICES. I COME HERE TO
22 ADDRESS THE BOARD AND THE HONORABLE -- HONORABLE SUPERVISOR
23 BURKE IS MY REPRESENTATIVE. I WANT TO COMPLIMENT ZEV
24 YAROSLAVSKY, WHEN MANY OF YOU KNOW ME FOR MY ADVOCACY AND
25 INVOLVEMENT WITH THE DEAF COMMUNITY. WHEN I LEFT THE DEAF



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1 COMMUNITY IN RETIREMENT, SUPERVISOR YAROSLAVSKY, CHAIRMAN OF
2 THE BUDGET COMMITTEE, ASSURED THE DEAF COMMUNITY EQUAL ACCESS
3 TO CITY HALL. AND AS FAR AS THE DEAF PEOPLE GO, MR.
4 YAROSLAVSKY IS THEIR HERO BECAUSE IF IT WASN'T FOR HIM, DEAF
5 PEOPLE WOULD NOT HAVE HAD EQUAL ACCESS TO CITY GOVERNMENT. BUT
6 I'M HERE TO ADDRESS AN ISSUE THAT I'M ACCUSING THE DEPARTMENT
7 OF CHILDREN AND FAMILY SERVICES OF NEGLECT, ABUSE, AND
8 ABANDONMENT OF THEIR CHILDREN. I HAVE -- I WOULD LIKE THE
9 SERGEANT OF ARMS TO PLEASE PASS OUT ONE OF THESE TO EACH OF
10 THE BOARD MEMBERS, AND I THINK THAT YOU WILL BE ABLE TO
11 REVIEW, IN ESSENCE, SOME OF MY BACKGROUND, MY COMMENDATIONS,
12 LETTERS FROM THE CHILDREN, THE EXPOSURES TO COMMUNICABLE
13 DISEASES THAT PEOPLE HAVE TO COME IN CONTACT WITH IN WORKING
14 WITH THE CHILDREN. BUT MY REAL POINT IN BEING HERE IS TO
15 ADDRESS AN ISSUE THAT, YOU KNOW, WE HAVE -- WE HAVE TRIED TO
16 SAY FLORIDA HOLDS THE KEY TO MISSING CHILDREN. NOW, THIS IS
17 OFF OF YOUR WEB SITE. OKAY? AND I'D ALSO LIKE THE GENTLEMAN
18 HERE TO PASS TO YOU, IT LISTS ALL OF THE -- IT LISTS THE
19 NAMES, THE PICTURES, AND FOR CHILDREN WHERE THERE ARE NO
20 PICTURES, IT LISTS THE VITAL INFORMATION. PICTURE NOT
21 AVAILABLE, THE PERSON'S NAME, AND THE PERSON'S AGE. AND THE
22 AGE RANGE RANGE FROM MONTHS TO YEARS. SO WOULD YOU PLEASE BE
23 SO KIND AS TO GIVE EACH ONE OF THE MEMBERS. AND THIS IS OFF OF
24 L.A. KIDS AND IT'S ALL ON COUNTY STATIONERY. OKAY? OKAY. OKAY?
25 I FURTHERMORE WANT TO LET YOU KNOW THAT I'M PASSING YOU OUT



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1 ANOTHER LIST. THESE ARE THE CHILDREN HERE WHO, CHILDREN I KNOW
2 FROM MACLAREN CHILDREN'S CENTER WHO WERE PLACED FROM MACLAREN
3 CHILDREN'S CENTER IN THE COMMUNITY AND THESE CHILDREN HERE
4 THEIR WHEREABOUTS ARE UNKNOWN ALSO, AND I'M TALKING ABOUT A
5 SYSTEM THAT HAS BEEN SET UP TO PLACE CHILDREN, AND YOU HAVE TO
6 QUESTION THE COMPETENCY, THE SENSITIVITY, AND THE
7 PROFESSIONALISM OF PLACING THESE CHILDREN ANYWHERE THEY CAN
8 PLACE THEM, AND I WANT TO GIVE YOU A BACKGROUND OF WHAT HAS
9 HAPPENED AT MACLAREN CHILDREN'S CENTER. ALTHOUGH THE CENTER IS
10 CLOSING -- EXCUSE ME, MISS CHAIRMAN, MAY I HAVE A COUPLE
11 MINUTES EXTRA OF TIME?

12

13 **SUP. BURKE, CHAIR:** CERTAINLY.

14

15 **LEO MOUTON:** OKAY. THE CENTER IS CLOSING. THE INTERIM DIRECTOR,
16 MARJORIE KELLY, WENT AROUND ALL THE DISTRICT OFFICES TALKING
17 TO ALL OF THE STAFF, TELLING THE STAFF, EVEN BEFORE WE KNEW AT
18 MACLAREN CHILDREN'S CENTER THAT THE CENTER WAS GOING TO CLOSE.
19 THE SOCIAL WORKERS GOT SO EXCITED THAT THEY WERE COMING AND
20 TELLING THEIR CHILDREN, MACLAREN IS GOING TO CLOSE. EVEN THE
21 STAFF DIDN'T KNOW THAT. THE CHILDREN BECAME EXCITED. THERE WAS
22 NO CRISIS INTERVENTION PLANNED AHEAD OF TIME. THE INTERIM
23 DIRECTOR AT MACLAREN CHILDREN'S CENTER, I THINK A GLORIA
24 MOLINA APPOINTEE, HAS A HIGH SCHOOL DIPLOMA, GETTING YEA BIG
25 AMOUNTS OF MONEY, 90,000 DOLLARS PLUS IN THE BUDGET, MS.



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1 MOLINA, WOULD YOU PLEASE GIVE ME SOME OF YOUR ATTENTION? AND
2 THIS LADY HERE HAS NO TRAINING IN SOCIOLOGY, NO TRAINING IN
3 PSYCHOLOGY, NO TRAINING IN BEHAVIOR. YOU KNOW? AND AT THE TIME
4 THAT SHE FINALLY MET WITH US, AND WHEN I'M TALKING ABOUT "US,"
5 BELIEVE ME, PEOPLE, I DON'T HAVE A PROBLEM. I'M A SOCIAL
6 WORKER. THEY GUARANTEED ALL THE SOCIAL WORKERS A POSITION.
7 OKAY? BUT I'M TALKING ABOUT THE PEOPLE IN THE CULINARY, I'M
8 TALKING ABOUT THE GENERAL SERVICE WORKERS, I'M TALKING ABOUT
9 THE PEOPLE WHO SWEEP THE FLOOR AND I'M TALKING ABOUT THE GROUP
10 SUPERVISORS.

11

12 **SUP. BURKE, CHAIR:** ALL RIGHT.

13

14 **LEO MOUTON:** THEY PROMISED US THAT WE WOULD ALL HAVE A
15 POSITION. THREE WEEKS AGO, THERE WAS AN ANNOUNCEMENT BY LISA
16 NUNEZ THAT SHE WAS LIED TO, AND YOU CAN VERIFY IT THAT SHE WAS
17 LIED TO AND THAT THE DEPARTMENT IS TALKING ABOUT HANDING OUT
18 PINK SLIPS. IN THE MEANTIME, IN THE MEANTIME, NOW, THEY SAY,
19 "WELL, WE'RE GOING TO DO SOMETHING FOR YOU CULINARY WORKERS,"
20 SO THEY TOOK THESE CULINARY WORKERS, AND I'D LIKE THE
21 SERGEANT-OF-ARMS TO PASS THIS OUT. THEY TOOK THESE CULINARY
22 WORKERS AND SAID, "IF YOU CAN TAKE A READING COMPREHENSIVE
23 QUIZ." NOW, WE'RE TALKING ABOUT PEOPLE WHO PREPARE THE TRAYS,
24 WHO CLEAN THE FLOORS, WHO DO ALL OF THE REALLY HARD DIRTY
25 WORK, SOME OF THE PEOPLE HAVE NOT EVEN PICKED UP A BOOK IN 20



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1 YEARS, BUT THEY'VE BEEN LOYAL, FAITHFUL PEOPLE, AND THIS IS
2 THE TEST. THIS IS THE TEST. YOU KNOW, IF YOU TALK ABOUT
3 INJUSTICE, NOT ONLY TO THE CHILDREN, BUT ALSO TO THE STAFF, IT
4 IS ABSOLUTELY CRIMINAL, AND WHEN YOU TALK ABOUT 708 CHILDREN
5 IN THIS SYSTEM MISSING, AND THERE IS NO OVERSIGHT IN THIS
6 SYSTEM, THERE'S NOT AN OUTSIDE AGENCY SUPERVISING MARJORIE
7 KELLY, SUPERVISING MR. OPPENHEIM --

8

9 **SUP. BURKE, CHAIR:** ALL RIGHT. MR. MOUTON?

10

11 **LEO MOUTON:** YES, MA'AM?

12

13 **SUP. BURKE, CHAIR:** YOU KNOW, WE DID GIVE YOU ADDITIONAL TIME.

14

15 **LEO MOUTON:** AND I THANK YOU.

16

17 **SUP. BURKE, CHAIR:** BUT LET ME JUST SAY, WE RECOGNIZE SOME OF
18 THESE ISSUES, AND THEY'RE ALL BEING DEALT WITH. THERE IS A NEW
19 DIRECTOR COMING ON. MARJORIE KELLY HAS BEEN DEALING --
20 SPENDING A GREAT DEAL OF TIME WORKING ON THIS.

21

22 **LEO MOUTON:** YES, MA'AM, I UNDERSTAND THAT.

23

24 **SUP. BURKE, CHAIR:** AND I THINK EVERY EFFORT, THE C.A.O. IS
25 WORKING ON IT, BECAUSE ACTUALLY, I THINK THE C.A.O. IS THE ONE



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1 WHO HAS HAD THE AUTHORITY OVER MACLAREN FOR THE LAST YEAR, SO
2 IT WAS NOT A MATTER THAT IT WAS DIRECTLY UNDER CHILDREN AND
3 FAMILY SERVICES. THE C.A.O. WAS GIVEN THE AUTHORITY --

4

5 **LEO MOUTON:** BUT PARDON ME, MA'AM, JUST FOR ONE SECOND. NO ONE
6 FROM THE C.A.O.'S OFFICE, FROM MARJORIE KELLY'S OFFICE CAME
7 AND ADDRESSED THE STAFF AND THE CHILDREN AT MACLAREN CHILDREN
8 CENTER, NOT ONE SINGLE PERSON. THE WHOLE ATMOSPHERE HAS BEEN
9 BASED UPON RUMOR AND TRAUMA. TRAUMA FOR THE CHILDREN IS
10 BECAUSE -- AND THEN THE ESSENCE OF THE WHOLE THING, WE'RE
11 TALKING ABOUT 50,000 CHILDREN UNDER THE CARE OF THE DEPARTMENT
12 OF CHILDREN AND FAMILY SERVICES. WE'RE TALKING ABOUT THREE OR
13 400 CHILDREN THAT COME TO MACLAREN, AND OF THOSE CHILDREN,
14 MA'AM, IT IS INSIGNIFICANT, IF YOU'RE TALKING ABOUT THREE TO
15 400 CHILDREN OUT OF 50,000 CHILDREN, BECAUSE THEY'VE BEEN
16 RAPED, BECAUSE THEY'VE BEEN ABUSED BY THEIR MOTHER AND FATHER,
17 AND THERE'S NO OVERSIGHT IN THIS DEPARTMENT.

18

19 **SUP. BURKE, CHAIR:** OKAY. WELL, WE APPRECIATE THAT. WE
20 UNDERSTAND THERE ARE ISSUES AND PROBLEMS IN THE DEPARTMENT.
21 WE'RE TRYING TO GET TO THE HEART OF IT. WE'LL HAVE A NEW
22 DIRECTOR WHO'S COMING ON WHO IS VERY EXPERIENCED. MY
23 UNDERSTANDING AT PRESENT IN MACLAREN, THERE ARE HOW MANY
24 CHILDREN?

25



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1 **SUP. MOLINA:** EIGHT.

2

3 **LEO MOUTON:** YES, CURRENTLY, TODAY.

4

5 **SUP. BURKE, CHAIR:** OKAY SO WE'RE GOING TO HAVE TO ADDRESS IT
6 AND MOVE FORWARD FROM NOW, BUT WE -- WE UNDERSTAND YOUR
7 CONCERN AND THEY ARE LEGITIMATE.

8

9 **LEO MOUTON:** NO, YOU DON'T FULLY UNDERSTAND MY CONCERN, IS
10 BECAUSE THERE WAS A RUSH TO GET ALL OF THOSE KIDS OUT OF MAC,
11 AND THEY'RE PUTTING THEM IN 23-HOUR EMERGENCY SHELTER HOME. IF
12 THEY DON'T EXIST, IF THEY DON'T ADJUST IN THAT 23 HOURS, THEY
13 GO TO ANOTHER ONE. IF THEY DON'T ADJUST TO THAT 23 HOUR, THEY
14 GO TO ANOTHER ONE. CHILDREN CANNOT BE BOUNCED FROM PILLAR TO
15 POST, NOT GO TO SCHOOL JUST BECAUSE THEY'VE BEEN ABUSED BY
16 THEIR MOTHERS AND FATHERS AND THIS DEPARTMENT HAS NO
17 SENSITIVITY, AND I TELL THIS TO THE BOARD --

18

19 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU VERY MUCH, AND YOU'VE
20 BROUGHT IT TO OUR ATTENTION. I THINK THE C.A.O. WILL CERTAINLY
21 LOOK INTO WHETHER OR NOT THERE ARE SEQUENTIAL PLACEMENTS THAT
22 ARE GOING ON AND EVERYTHING IN FOLLOW-UP. AND I KNOW
23 SUPERVISOR MOLINA IS FOLLOWING UP ON THE CHILDREN WHO ARE
24 THERE.

25



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1 **LEO MOUTON:** AND GLORIA MOLINA HAS BEEN VERY GOOD TO ME WHEN I
2 HAVE CONTACTED HER ABOUT THE SWIMMING POOL, WHEN I CONTACTED
3 HER ABOUT PIPSIE'S HAVING SENIOR GIRLS, WHEN AT ONE POINT IN
4 TIME A SENIOR GIRL HAD ORAL COPULATION WITH ONE OF THE LITTLE
5 GIRLS.

6

7 **SUP. MOLINA:** WE CORRECTED ALL OF THAT.

8

9 **LEO MOUTON:** OH YES, THAT'S WHY I'M COMPLIMENTING YOU.

10

11 **SUP. BURKE, CHAIR:** OKAY SO THERE WILL BE SOMEONE OVER HERE WHO
12 IF THERE ARE ISSUES YOU WANT TO TALK TO FROM HER STAFF OR FROM
13 OUR STAFF.

14

15 **LEO MOUTON:** AND I WOULD LIKE TO SPEAK WITH YOU MY
16 REPRESENTATIVE A LITTLE IN-DEPTH ABOUT THE PROBLEM.

17

18 **SUP. BURKE, CHAIR:** SURE, BE HAPPY TO.

19

20 **LEO MOUTON:** THANK YOU.

21

22 **SUP. BURKE, CHAIR:** THANK YOU. MR. ROBINSON?

23

24 **RICHARD ROBINSON:** MADAM CHAIRWOMAN, MEMBERS, RICHARD ROBINSON,
25 NEIGHBORHOOD ORGANIZER. BECAUSE THE COUNTY'S INFRASTRUCTURE IS



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1 BEING BRILLIANTLY REPAIRED AT SANTA MONICA AND LA BRAYA AT
2 SUNSET AND VINE, AND AT HOLLYWOOD AND HIGHLAND, THE
3 ENTERTAINMENT INDUSTRY IN THE COUNTY SHOULD BE REPAIRED
4 BECAUSE OF THE ENTERTAINMENT INDUSTRY'S TRASHING OF FAMILY
5 VALUES. SOME REPAIR OF THIS INCREASINGLY IMPORTANT COMPONENT
6 OF OUR COUNTY'S ECONOMIC INFRASTRUCTURE NEEDS YOUR ATTENTION.
7 SOCIALLY REDEEMING VALUE, OUR UNIQUE SYSTEM OF RIGHT AND
8 WRONG, IS BEING TRASHED. BECAUSE OF THE EXPLICITLY GRAPHIC
9 SLEAZE BEING PRODUCED IN LOS ANGELES COUNTY, THE LACK OF
10 RESPECT FOR LAW IS INCREASING. IF YOU ENACT LAWS PREVENTING
11 THE PROLIFERATION OF SEX SHOPS, XXX THEATERS, STRIP JOINTS AND
12 SO-CALLED ADULT BOOKSTORES, AND AT THE SAME TIME, REINFORCE
13 THE EXISTING CODES, THE NEXUS WILL BE A MESSAGE SENT TO THOSE
14 WHO TAKE LICENSE WITH THE ENTERTAINMENT INDUSTRY. THANK YOU.

15

16 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. IS THERE ANYONE
17 FURTHER THAT WE HAVE NOT CALLED ON? WE'LL NOW GO INTO CLOSED
18 SESSION.

19

20 **CLERK VARONA-LUKENS:** IN ACCORDANCE WITH BROWN ACT
21 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF
22 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-
23 1, CONSIDER OPERATION OF DEPARTMENT HEAD PERFORMANCE
24 EVALUATION, AND ITEM CS-3, CONFERENCE WITH LEGAL COUNSEL



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1 REGARDING EXISTING LITIGATION AS INDICATED ON THE POSTED
2 AGENDA. THANK YOU.

3

4

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1 REPORT OF ACTION TAKEN IN CLOSED SESSION
2 ON FEBRUARY 18, 2003
3 FOR YOUR INFORMATION, THERE IS NO REPORTABLE ACTION AS A
4 RESULT OF TODAY'S CLOSED SESSION.